

COMMUNITY DEVELOPMENT COMMISSION
121 North LaSalle Street
Chicago, Illinois
Regular Meeting, 1:00 PM
November 9th, 2021

AGENDA

IMPORTANT NOTE:

IN RESPONSE TO THE COVID-19 PUBLIC HEALTH EMERGENCY, THE CHAIR OF THE COMMUNITY DEVELOPMENT COMMISSION ISSUED “EMERGENCY RULES GOVERNING THE CONDUCT OF REMOTE PUBLIC COMMISSION MEETINGS AND PROVISIONS FOR REMOTE PUBLIC PARTICIPATION,” WHICH CAN BE FOUND ON THE COMMISSION’S WEBSITE

https://www.chicago.gov/city/en/depts/dcd/supp_info/community_developmentcommission.html

THE CHAIR HAS DETERMINED THAT, BECAUSE OF THE POTENTIAL SPREAD OF COVID-19, AN IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT AT THIS TIME. ACCORDINGLY, THIS MEETING WILL NOT BE HELD IN A PHYSICAL LOCATION. INSTEAD, ATTENDANCE AT THIS MEETING WILL BE BY REMOTE MEANS ONLY. INSTRUCTIONS FOR HOW TO ACCESS THIS MEETING, PROVIDE WRITTEN COMMENT AND PARTICIPATE IN PUBLIC TESTIMONY ARE PROVIDED BELOW.

The November 9th meeting will be a virtual meeting that can be viewed via live stream at 1:00 PM by selecting “Watch the Commission Meeting live” on the Commission's website at: https://www.chicago.gov/city/en/depts/dcd/supp_info/community_developmentcommission.html

The Commission will accept written comments on any and all agenda items up to twenty-four (24) hours prior to the Commission meeting. Members of the public shall send all written comments to the following email address: cdc@cityofchicago.org. The subject line of the email shall specify the Commission agenda item and property address for the agenda item so that the written comment can be properly filed with the Commission. Due to technological limitations, written comment shall be accepted only in the following formats: (1) body of the email; (2) word document; and (3) PDF. Written comments submitted in alternate formats shall not be considered.

Due to limited technological capacity, only: (1) aldermen (or their designees); and up to fifteen (15) members of the public shall be allowed to speak at the meeting on each agenda item.

Members of the public wishing to speak must register in advance, beginning Thursday, November 4th at 9:00 AM and closing Monday, November 8th at 1:00 PM, or until all slots are filled. Advance registration during this period can be made by sending a completed public speaking request form to cdc@cityofchicago.org. Public speaking request forms are available for download at the Commission’s website. Note those that only completed public speaker request forms received prior to the Monday 1:00 PM deadline will be accepted. Each speaker will be allocated no more than three (3) minutes to speak.

I. ROLL CALL

II. APPROVAL OF MINUTES OF THE OCTOBER 12th MEETING

III. ELECTION OF COMMISSION SECRETARY

IV. NEW BUSINESS

**A. MIDWEST REDEVELOPMENT PROJECT AREAS (WARD 24)
OGDEN/PULASKI REDEVELOPMENT PROJECT AREAS (WARD 24)**

Request authority to advertise the Department of Housing's intention to enter into a City Lots for Working Families program redevelopment agreement with Prodigy LLC, or to a related entity, for the disposition of the property located at 1905 S Albany Ave, 1915 S Albany Ave, and 1919 S Albany Ave in the Midwest Redevelopment Project Area and 1916 S Troy St, 1927 S Troy St, 1914 S Albany Ave, and 1926 S Albany Ave in the Ogden/Pulaski Redevelopment Project Area, to request alternative proposals, and to approve the sale of the property to Prodigy LLC, or to a related entity, if no responsive alternative proposals are received.

Brian O'Donnell

**B. NORTH BRANCH SOUTH TIF REDEVELOPMENT PROJECT AREA
(WARDS 2 & 27)**

Request authority for the Department of Planning and Development to negotiate a redevelopment agreement with 1357 Owner, LLC, or to a related entity, for the construction of public infrastructure required as part of the redevelopment of the former Morton Salt factory located at 1357 N. Elston Ave. in the North Branch South Tax Increment Financing Redevelopment Project Area, and to recommend to the City Council of the City of Chicago the designation of 1357 Owner, LLC as Developer.

Edward Solis

IV. ADJOURNMENT