

Release Summary Sheet

Contract (PO) Number: 8866

Release Number: 53

Specification Number: 26799

Name of Contractor: OLD VETERANS CONSTRUCTION, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: \$250,253.89

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1036761

Submission Date:

**CITY OF CHICAGO
BLANKET RELEASE**

Reprint

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE DATE | PURCHASE ORDER | RELEASE NUMBER | SPECIFICATION NUMBER | VENDOR NUMBER | SITE NAME | DELIVERY DATE | PAGE NUMBER |
|--------------|----------------|----------------|----------------------|---------------|-----------|---------------|-------------|
| 2/27/2006 | 8866 | 53 | 26799 | 1036761 | B | | 0 |

DELIVER TO: 38-038

038-2005 30 NORTH
30 N. LA SALLE ST.
ROOM 3700
Chicago, IL 60602

ORDERED FROM:

OLD VETERANS CONSTRUCTION, INC
10942 S. HALSTED ST. (EFT)
CHICAGO, IL 60628

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

CONTACT: STACI RAE BIXLER 744-1636

PO DESCRIPTION: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

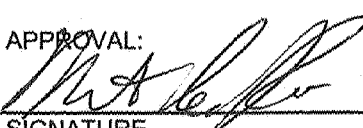
THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 8866

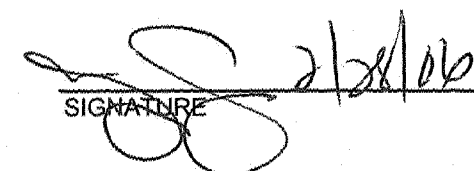
THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

| PO Line | Ship Line | COMMODITY INFORMATION | QUANTITY | UOM | UNIT COST | TOTAL COST | | | | | | |
|---|-----------|--|------------|------|-----------|------------|----------|--------|-----|-------|-----------------|------------|
| 1 | 1 | 96842 GENERAL CONSTRUCTION - PUBLIC WORKS RELATED | 250,253.89 | USD | 1.00 | 250,253.89 | | | | | | |
| JV5-053.A; BUILDOUT PLUS ELECTRICAL; P-4-044; HANSEN; CIP 130-26-0178 | | | | | | | | | | | | |
| Dist | BFY | FUND | COST CTR | APPR | ACCNT | ACTV | PROJECT | RPT | CAT | GENRL | FUTR | TOTAL COST |
| 1 | 005 | 0435 | 0382005 | 1386 | 220540 | 0000 | 41181151 | 000000 | | 00000 | 0000 | 250,253.89 |
| | | | | | | | | | | | SHIPMENT TOTAL: | 250,253.89 |
| | | | | | | | | | | | RELEASE TOTAL: | 250,253.89 |

APPROVAL:

 3/1/06
SIGNATURE DATE

 2/28/06
SIGNATURE DATE

 3/2/06
DATE

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.
Submit the original invoice to the department referenced above.

Mark all packages and papers with the purchase number.

Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.

This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.



City of Chicago
 Department of General Services
 30 North LaSalle Street
 Chicago, IL 60602

To: Department of General Services

Date: February 03, 2006

Sub-Order Total: 250,253.89

Disclosure of Retained Parties

A. Definitions and Disclosure Requirements

1. As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: JV5-053.A Board of Elections
 Specification, loan or other identifying number: 8866

2. Name of Contractor: Old Veteran Construction

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| Name | BUSINESS ADDRESS | MBE WBE or Non | RelationShip (attorney, lobbyist, subcontractor, etc.) | FEE (indicate whether paid or estimated) \$ |
|-----------------------------|--|----------------|--|---|
| Gilco Scaffolding | 515 Jarvis Des Plaines, IL, 60018 | Non | Subcontractor | \$33,585.00 Est. |
| Edwards Engineering, Inc. | 1555 Landmeier Road Elk Grove Village, IL, IL | Non | Subcontractor | \$5,400.00 Est. |
| Old Veteran Construction | 10942 S Halsted Street Chicago, , 60628 | MBE | Subcontractor | \$85,764.89 Est. |
| Anchor Elevator & Escalator | 700 E Northwest Highway Arlington Heights, IL, 60004 | Non | Subcontractor | \$4,225.00 Est. |
| J & L Metal Doors, Inc | 8305 West 183rd Place Tinley Park, IL, 60477 | Non | Subcontractor | \$10,233.00 Est. |
| Knickerbocker Roofing | 16328 S Lathrop Ave Harvey, IL, 60426 | Non | Subcontractor | \$25,000.00 Est. |
| J. Warner Electric, Inc. | 8941 W. 147th Street Orland Park, IL, 60462 | Non | Subcontractor | \$12,800.00 Est. |
| Q.C. Enterprises, Inc. | 7840 West Ogden Ave Suite 2 | WBE | Subcontractor | \$4,000.00 Est. |
| Cable Communications, Inc | 6200 S. Oakley Chicago, , 60636 | WBE | Subcontractor | \$64,246.00 Est. |
| McDonagh Demolition | | Non | Subcontractor | \$5,000.00 Est. |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED _____

4. The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

[Handwritten Signature]
Signature

2/16/06
Date

John Tisdall
Name (Type or Print)

Project Manager
Title

Subscribed and sworn to before me
this 06 day of Feb, 2006
[Handwritten Signature]
Notary Public Signature





City of Chicago
Richard M. Daley, Mayor

Department of General Services

Michi E. Peña
Commissioner

Suite 3700
30 North LaSalle Street
Chicago, Illinois 60602-2586
(312) 742-3124
(312) 744-9883 (FAX)
<http://www.cityofchicago.org>

October 12 2005

Ms. Barbara A. Lumpkin
Chief Procurement Officer
Department of Procurement Services
City Hall, Room 403
121 North LaSalle Street
Chicago, IL 60602

Attn: Catherine Mellon
JOC Manager

Re: JOC Project Number: JV5-053.A / P-4-044
Project Title: Board of Elections - Expansion
Address: 1869 W. Pershing
Estimated Cost: 250,000.00
Specification Number: 17058
Funding Source: 05-435-38-2005-1386-0540-41181-151 *10/13/05*

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Ivan Hansen at (312) 742-1336 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michi E. Peña

Michi E. Peña
Commissioner

APPROVED:

Barbara A. Lumpkin
for Barbara A. Lumpkin
Chief Procurement Officer

Approved:

John Plezbert *[Signature]*
Nicholas Ahrens *[Signature]*
Mary Capecci *[Signature]*
Arthur Andros *[Signature]*





The Department of General Services
JOC Approval Letter
Utilizing JOC For City Construction Projects

1869 Building
1869 W. Pershing

Project No: JV5-053.A

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete items 3,4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project.

Build out and provide electrical for 3000 new touch screen voting machines and 3000 card acuator.

2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

Board of Time constraints. Board of Elections just received grant money to purchase and must have a climate controled enviorment to store over 6000 pieces of equipment by 11-21-05.

3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.

No - Laborers, carpenters, electricians, and painters

4. If it is anticipated that over 25% of the project will consist of Non-prepriced items, please provide an explanation on why JOC should be used.

Not at this time

5. If some elements of the proposed JOC project scope of work are covered by city term agreements, explain why they are included in this JOC project instead of being procured through the term agreements.

No



DEPARTMENT OF GENERAL SERVICES
 Bureau of Architecture, Engineering & Construction Management
JOB ORDER CONTRACT (JOC)
PRE-CONSTRUCTION FUNDING APPROVAL

User Dept: Board of Elections Date: October 12, 2005

Originator: Ivan Hansen Phone: (312) 742-1336

Project Number: JV5-053.A / P-4-044

Project Name: Board of Elections - Expansion

Project Scope: Provide buildout and electrical to accomodate 3000 new touch screen voting machines

Location/Address: 1869 W. Pershing

Justification: Must store over 6000 pieces of equipment in temperature controled space

Est. Project Budget: \$250,000.00

CIP #: 130-26-0178

Funding Strips: 05-435-38-2005-1386-0540-41181-151

Funding Verified By: *Lan Edwah* Date: 10/13/05

Can this request be completed by one of the following:

- | | | | | | |
|---|-----------------|-----|--------------------------|----|-------------------------------------|
| 1 | In-House Trades | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 2 | Term Contract | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 3 | Competitive Bid | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

If No, for any of the above please explain:

APPROVED:

Nicholas J. Ahrens, Jr.
 Nicholas J. Ahrens, Jr., Deputy Commissioner

10-12-05
 Date

John J. Plezbert
 John J. Plezbert, First Deputy Commissioner

10-13-05
 Date