## **CERTIFICATE OF COMPLETION**

PURSUANT TO Section 7.01 of the North and Talman Elderly Limited Partnership Redevelopment Agreement, dated August 8, 2007 by and between the City of Chicago, an Illinois municipal corporation (the "City") (the "Original Agreement"), as amended by the First Amendment dated December 22, 2012, by and among the City, North and Talman Elderly Limited Partnership, an Illinois limited partnership (the 'Developer") and North and Talman Corporation, an Illinois corporation (the "General Partner"), which is the sole general partner of the Developer (the "First Amendment" together with Original Agreement are collectively referred to herein as the "Agreement"), the City through its Department of Housing and Economic Development hereby certifies effective as of the 28 the of March 2012, as follows:

- 1. Completion of the Project. The Company has fulfilled its obligation to complete the Project (as defined in the Agreement) located on the property legally described on  $\underline{\text{Exhibit } A}$  hereto, in accordance with the terms of the Agreement.
- 2. Other provisions of the Agreement; no waiver. Except with respect to the terms of the Agreement specifically related to the Company's obligation to complete the Project, which the City hereby certifies have been satisfied: (a) all executory terms and conditions of the Agreement and all representations and covenants contained therein remain in force and effect; and (b) the issuance of this certificate shall not be construed as a waiver by the City of any of its rights and remedies pursuant to such executory terms.

IN WITNESS WHEREOF, the City has caused this Certificate of Completion to be executed.

CITY OF CHICAGO

Lawrence Grisham

Managing Deputy, Housing

Department of Housing and Economic Development

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

wilwsw, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence Grisham, personally known to me to be a Managing Deputy of the Department of Housing and Economic Development of the City of Chicago (the ACity@), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument pursuant to the authority given to him by the City, as his free and voluntary act and as the free and voluntary act of the City, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of March, 2012.

OFFICIAL SEAL PATRICIA SULEWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/07/14

Hatricia VulewShi Notary Public My Commission Expires 5/7/14

## EXHIBIT A To Certificate of Component Completion dated \_\_\_\_\_ day of March, 2012

Legal Description for the

Project as defined in North and Talman Elderly Limited Partnership

Redevelopment Agreement

The legal description of the Project Site follows this Exhibit cover sheet.

## **EXHIBIT A**

## **PROPERTY**

(Subject to Final Title Policy)

Legal Description:

LOTS 18 THROUGH 22 (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6, AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

<u>PINs</u>: 13-36-427-035-0000; 13-36-427-036-0000; 13-36-427-037-0000; 13-36-427-038-0000; 13-36-427-039-0000

Common Address: 2634-44 W. North Avenue/1600 N. Talman Avenue, Chicago, Illinois 60647

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