

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

CERTIFICATE

I, Jennifer Rampke, the duly authorized, qualified and Executive Secretary of the **Community Development Commission of the City of Chicago**, and the custodian of the records thereof, do hereby certify that I have compared the attached copy of a Resolution adopted by the **Community Development Commission of the City of Chicago** at a Regular Meeting held on the 8th Day of January 2008 with the original resolution adopted at said meeting and recorded in the minutes of the Commission, and do hereby certify that said copy is a true, correct and complete transcript of said Resolution.

Dated this 8th Day of January 2008

A handwritten signature in cursive script that reads "Jennifer Rampke". The signature is written in black ink and is positioned above a horizontal line.

**EXECUTIVE SECRETARY
Jennifer Rampke**

**COMMUNITY DEVELOPMENT COMMISSION
OF THE
CITY OF CHICAGO**

RESOLUTION NO. 08- CDC - 07

**AUTHORIZATION TO NEGOTIATE A
REDEVELOPMENT AGREEMENT WITH GROSSINGER CITY AUTOCORP, INC**

**AND
RECOMMENDATION TO
THE CITY COUNCIL OF THE CITY OF CHICAGO
FOR THE DESIGNATION OF GROSSINGER CITY AUTOCORP, INC
AS DEVELOPER**

WHEREAS, the Community Development Commission (the "Commission") of the City of Chicago (the "City") has heretofore been appointed by the Mayor of the City with the approval of its City Council (the City Council referred to herein collectively with the Mayor as the "Corporate Authorities") as codified in Section 2-124 of the City's Municipal Code; and

WHEREAS, the Commission is empowered by the Corporate Authorities to exercise certain powers enumerated in Section 5/11-74.4-4(k) of the Illinois Tax Increment Allocation Redevelopment Act, as amended (65 ILCS 5/11-74.4-1 et seq.), (as amended from time to time, the "Act"); and

WHEREAS, the City Council, upon the Commission's recommendation pursuant to Resolution 07-CDC-82 and pursuant to the Act, enacted three ordinances on October 9, 2007 pursuant to which the City approved and adopted a certain redevelopment plan and project (the "Plan") for the Weed Fremont Redevelopment Project Area (the "Area"), designated the Area as a redevelopment project area and adopted tax increment allocation financing for the Area. The street boundaries of the Area are described on Exhibit A hereto; and

WHEREAS, Grossinger City Autocorp, Inc., has presented to the City's Department of Planning and Development ("DPD") a proposal for redevelopment of the Area or a portion thereof that is in compliance with the Plan, consisting of the construction of a Commerical Automotive Dealership (the "Project"); and

WHEREAS, DPD requests that the Commission recommend to City Council that the Developer be designated as the developer for the Project and that DPD be authorized to negotiate, execute and deliver a redevelopment agreement with the Developer for the Project; now, therefore,

BE IT RESOLVED BY THE COMMUNITY DEVELOPMENT COMMISSION OF THE CITY OF CHICAGO:

- Section 1. The above recitals are incorporated herein and made a part hereof.
- Section 2. The Commission hereby recommends to City Council that the Developer be designated as the developer for the Project and that DPD be authorized to negotiate, execute and deliver on the City's behalf a redevelopment agreement with the Developer for the Project.
- Section 3. If any provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such provision shall not affect any of the remaining provisions of this resolution.
- Section 4. All resolutions, motions or orders in conflict with this resolution are hereby repealed to the extent of such conflict.
- Section 5. This resolution shall be effective as of the date of its adoption.
- Section 6. A certified copy of this resolution shall be transmitted to the City Council.

ADOPTED: January 8, 2008

Attachment: Exhibit A, Street Boundary Description

**City of Chicago
Department of Planning and Development**

**STAFF REPORT
TO THE
COMMUNITY DEVELOPMENT COMMISSION
REQUESTING DEVELOPER DESIGNATION
January 8, 2008**

I. PROJECT IDENTIFICATION AND OVERVIEW

Project Name:	Grossinger City Autocorp, Inc.
Applicant Name:	Grossinger City Autocorp, Inc.
Project Address:	1500 N. Dayton
Ward and Alderman:	43 rd Ward, Vi Daley
Community Area:	Near North Side
Redevelopment Project Area:	Weed Fremont TIF
Requested Action:	TIF Developer Designation
Proposed Project:	Commercial
TIF Assistance:	\$8,500,000

II. PROPERTY DESCRIPTION

Address:	1500 N. Dayton
Location:	Halsted Triangle
Tax Parcel Numbers:	17-05-209-013
Land Area:	120,000 sq ft/
Current Use:	Vacant building formally housed a Home Depot Expo Store
Current Zoning:	C3-5
Proposed Zoning:	PD
Environmental Condition:	No environmental issues

III. BACKGROUND

The property, located at 1500 N. Dayton, was built in the 1960's for use as jukebox factory by the J.P. Seeburg Corporation. This use ended in 1980 when it was purchased by John M. Smyth's Homemakers and used as a furniture store. The store closed in 1997 and the building remained vacant until 2002 when a Home Depot Expo store opened. This store was closed in 2005. The building has been vacant since that time. The building exhibits several factors which make development a challenge including: Obsolescence, deterioration, excessive vacancies, excessive land coverage, deleterious layout.

Grossinger City Autocorp Inc. (Grossinger) has come under pressure at its current location in Old Town, 1233 N.Wells, by area residents to find a new location for their dealership. Grossinger purchased the facility in 2004 from Tower Oldsmobile (built in 1928) in order to locate and grow their business at what was an existing auto dealer site. Grossinger is located on North Wells Street which has undergone a change from what was once industrial and commercial and is now primarily retail and residential. The community would not support and expansion of their facility. The neighbors were concerned about loading, traffic, curb cuts and noise from an expanded facility. Alderman Daley did not support and expansion of the Wells Street facility. The Grossinger family has been in the Auto industry since the 1930's when Sam Grossinger had a Hupmobile dealership in the City. Since then, the family has had several dealerships in the City and has grown to be one of the top dealerships in the Midwest.

IV. PROPOSED DEVELOPMENT TEAM

Development Entity: Grossinger City Autocorp Inc.

The principals of Grossinger are as follows:

Gary Grossinger - President Director

Caroline Grossinger Schiller- Vice President/Secretary/Director

Suzanne Grossinger Gould- Vice President/Director

Other assistance provided by:

Myron Louik – Louik Schneider Consulting

Ted Witte – Gensler Architects

Terry Teele – Consultant

Valenti – General Contractor

V. PROPOSED PROJECT

Project Overview:

DPD will provide TIF funding for the redevelopment of 1500 N. Dayton to accommodate the buildout of the 300,000 square foot building. The building will be used to relocate Grossinger Toyota, Scion and possibly Cadillac from Division and Wells. Additionally, Grossinger will establish a new dealership at this location either GM (Saturn and Saab) or Honda. Grossinger will lease the building for \$1.4M annually. Construction will begin in the beginning of 2008 with a one year build out time frame. The project will convert the approximately 300,000 square foot vacant structure into a state of the art Sales and Service Center (412,000 sq ft. w/roof).

The total project cost is estimated to be approximately \$39M. This will include a complete reskinning of the structure on the north, east and west elevations of the building. The north elevation will be the most visible elevation due to the proximity to the corner of North, Clybourn and Halsted. Currently, the structure is composed of concrete panels. These panels will be covered with aluminum panels and stone accents. Additionally, the developer will punch holes in the building for new windows, adding to the street presence. Two new entrances will be built for the dealership, one on Dayton and one on Fremont. The GM or Honda showroom will front Dayton, while the Toyota and Scion will have an entrance on Fremont. The other dealer entrance (Saab) will use one of the two.

The first floor of the rehabilitated structure will be used for new auto sales in the northern half of the building with service bays on the south side of the building. There will be approximately 49 service bays servicing both new and used cars. On the second floor, 69 customer parking will be located in the southern portion of the floor while the northern portion of the building will be used for pre-owned auto sales and displays. The third floor will be used for new auto inventory storage. The fourth floor (open air) will be used for pre-owned auto storage and also include green roof elements. The total inventory storage will be approximately 668 spaces.

Interior renovations on the first and second floor will include a complete build out of the existing structure to create offices, showrooms and service areas. The development costs to convert this building to an auto dealership are higher than a simple rehabbing of the building for a commercial use. The building must undergo a complete redevelopment in order to accommodate the unique needs of a major service center. Costs unique to service areas include: Plumbing, Electrical, Hydraulic, storage and waste just to name a few

The Weed Fremont TIF budget is expected to be approximately \$20,440,000. The EAV of the Weed Fremont TIF is expected to go from \$6.4M to \$30M as a result of the TIF

Environmental Features: The building will be LEED certified. 10,000 square foot green roof area.

VI. FINANCIAL STRUCTURE

The City intends to enter into a TIF Redevelopment Agreement with Grossinger City Autogroup.

DPD intends to provide Grossinger with TIF assistance, for eligible costs incurred, in an amount equal to \$8,500,000. This represents 21.8% of the total project cost estimated at approximately \$38,964,167. The TIF assistance will be paid in the form of a Note with no more than 95% of the annual increment generated by Project PINs. Grossinger is expected to have 110 employees upon opening the new store which must rise to 125 within three years. The length of the lease is 13 years with options to renew every five years through 2041.

The following table identifies the sources and uses of funds.

Sources and Uses of Funds

		<u>% of total project costs</u>
Developer Equity(COMPANY RETAINED EARNINGS)	\$10,628,814	27%
Loans		
Permanent Financing	\$11,335,353	29.5%
Construction Financing	<u>\$17,000,000</u>	43.5%
TOTAL SOURCES OF FUNDS	<u>\$38,964,167</u>	100%
USES		
		<u>\$ per SF of Building Area</u>
Land Acquisition (pv of lease payments)	<u>\$12,386,810</u>	
		<u>\$41.63</u>
Hard Costs		
Hard Construction Costs	<u>\$18,625,683</u>	\$62.00
Hard Cost Contingency	<u>\$350,000</u>	
Subtotal Hard Costs	<u>\$18,975,683</u>	
Furniture, Fixtures and Equipment (FFE)		\$2,925,000
Soft Costs/Fees		
General Contractor	<u>\$1,325,000</u>	
Project Management (1.4%)	<u>\$450,000</u>	
Architect/Engineer (2.2%) of hard costs	<u>\$390,000</u>	
Appraisal	<u>\$8,000</u>	
Soil Testing	<u>\$15,000</u>	
Legal/Accounting	<u>\$285,000</u>	
Insurance	<u>\$150,000</u>	
Title/Recording/Transfer	<u>\$10,000</u>	
Building Permit	<u>\$10,000</u>	
Construction Interest	<u>\$867,015</u>	
Marketing	<u>\$120,000</u>	
Real Estate Taxes	<u>\$700,000</u>	
Other	<u>\$174,759</u>	
Sub-total Soft Costs/Fees	<u>\$4,676,674</u>	
Soft Cost Contingency	<u>\$171,900</u>	
Total Soft Costs/Fees/FFE (% of Total Project Costs – 20%)	<u>\$7,601,674</u>	\$25.34 per sq ft
Total Project Costs	<u>\$38,964,167</u>	\$130 per sq ft

VII. PUBLIC BENEFITS

The proposed project will provide the following public benefits:

Permanent Jobs: Grossinger has committed to the creation and/or retention of a minimum of 125 jobs (60 which are expected to be new). Grossinger will maintain a minimum of 125 jobs at the building for a 10-year period from three years from the date the Certificate of Completion is issued. Currently, Grossinger has 67 employees at the Wells facility, all of whom shall be relocated to the new dealership. The remaining 58 jobs will be created by the new brands brought into the facility. The Mayor's Office for Workforce Development (MOWD) has been informed of the project and work with the client on job training and placement.

Grossinger has agreed to the following stipulations:

Provision of 110 FTE positions when the facility is open for business

Provision of 125 FTE positions after three years of operation

Penalties will be proportional to the number of jobs below 125 after three years for the following ten years

Affirmative Action: The developer will comply with the requirements of Chicago's affirmative action ordinance, which requires contract participation of 24% by minority-owned business enterprises (MBEs) and 4% by woman-owned business enterprises (WBEs). A sample version of the letter and copies of the post office receipts for the certified letters are presented as exhibits to this report.

City Sales Tax: The project is expected to generate \$1.6M in annual sales tax for the City.

City Residency: The developer will comply with the requirements of Chicago's city residency ordinance, which requires that at least half of all construction-worker hours be filled by Chicago residents. The developer will also comply with the requirement that all construction jobs are paid the prevailing wage.

Environmental Features: The building will be LEED certified and have a green roof.

VIII. COMMUNITY SUPPORT

Alderman Daley endorses the project and has provided a letter of support (see exhibits for copy).

IX. CONFORMANCE WITH REDEVELOPMENT AREA PLAN

The proposed project is located in the Weed Fremont Tax Increment Financing Redevelopment Project Area. The proposed project will satisfy the following goals of the area's redevelopment plan: Provide needed incentives to encourage a broad range of improvements in preservation, rehabilitation and new development, and create an environment that stimulates private investment in appropriate new construction and rehabilitation. The implementation strategy for achieving the plan's goals envisions the need to provide TIF financial assistance for the development of Industrial Development. The proposed project also conforms to the plan's land use map, which calls for Industrial development at the subject site.

X. CONDITIONS OF ASSISTANCE

If the proposed resolution is approved by the CDC, DPD will negotiate a redevelopment agreement with the developer. The redevelopment agreement will incorporate the parameters of the proposed project as

TIF Developer Designation- MLRP Merlin, LLC
described in this staff report.

It is DPD policy that no business will be conducted with a development entity whose any principal has outstanding municipal debts (such as unpaid parking tickets, unpaid water bills, unpaid business licenses, and others), is in arrears of child support payments, or who is a debtor in bankruptcy, a defendant in a legal action for deficient performance, a respondent in an administrative action for deficient performance, or a defendant in any criminal action. Before today's action is presented to the city council for approval, the department will conduct a thorough background check of all principals having an ownership interest of 7.5 percent or greater, and of the boards of directors and trustees of non-profit organizations. Similar background checks will be conducted on the development entity itself.

Closing of the redevelopment agreement will not occur before the City Council has approved the agreement, the developer has obtained all necessary City approvals including zoning and building permits, and the developer has presented proof of financing. The redevelopment agreement will include a development timetable.

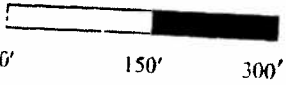
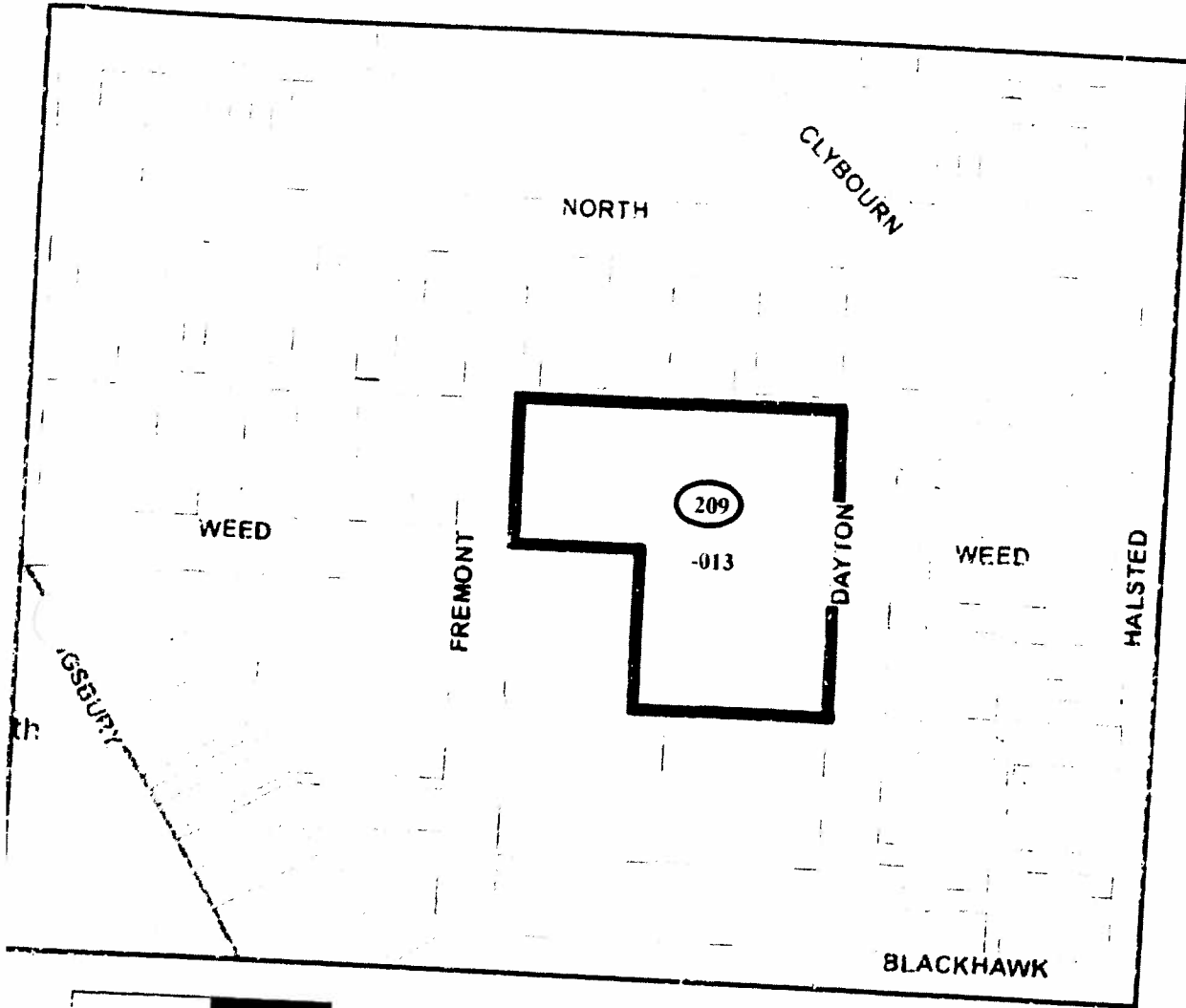
XI. RECOMMENDATION

The Department of Planning and Development has thoroughly reviewed the proposed project, the qualifications of the development team, the financial structure of the project, its need for public assistance, its public benefits, and the project's conformance with the redevelopment area plan, and DPD recommends that the CDC recommend to the City Council the designation of Grossinger City Autocorp INC., as Developer for the development of Grossinger City Autoplex at 1500 N. Dayton.

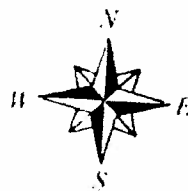
EXHIBITS

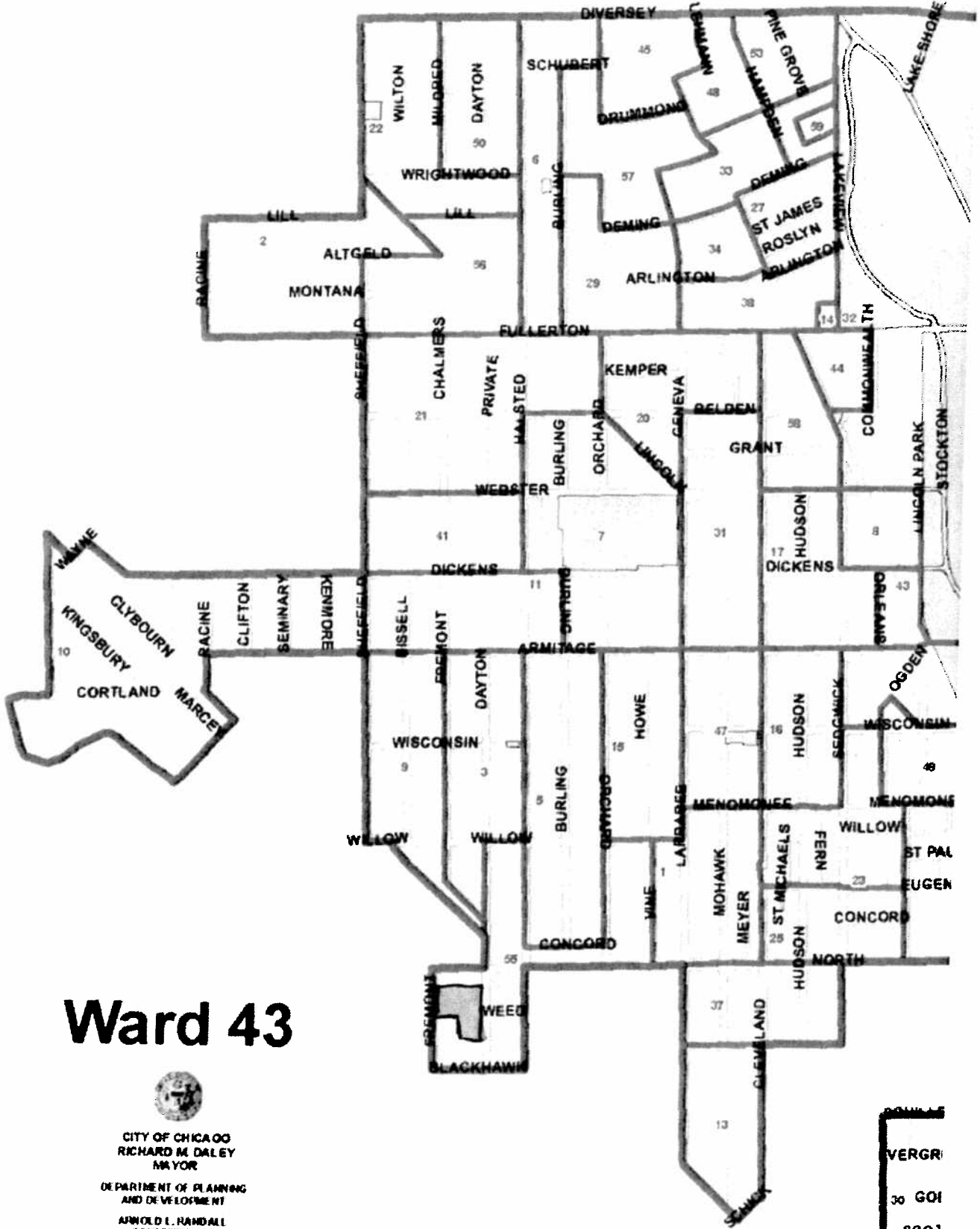
Redevelopment Area Map
Neighborhood Map or Aerial
Survey or Plat
Site Plan
Typical Floor Plan
Front Elevation or Rendering
Sample M/WBE Letter
Copies of M/WBE Certified Letter Receipts
Lender's Letter of Interest
Community Letters of Support
Alderman's Letter of Support

MAP 1 — BOUNDARY AREA




LEGEND
— BOUNDARY

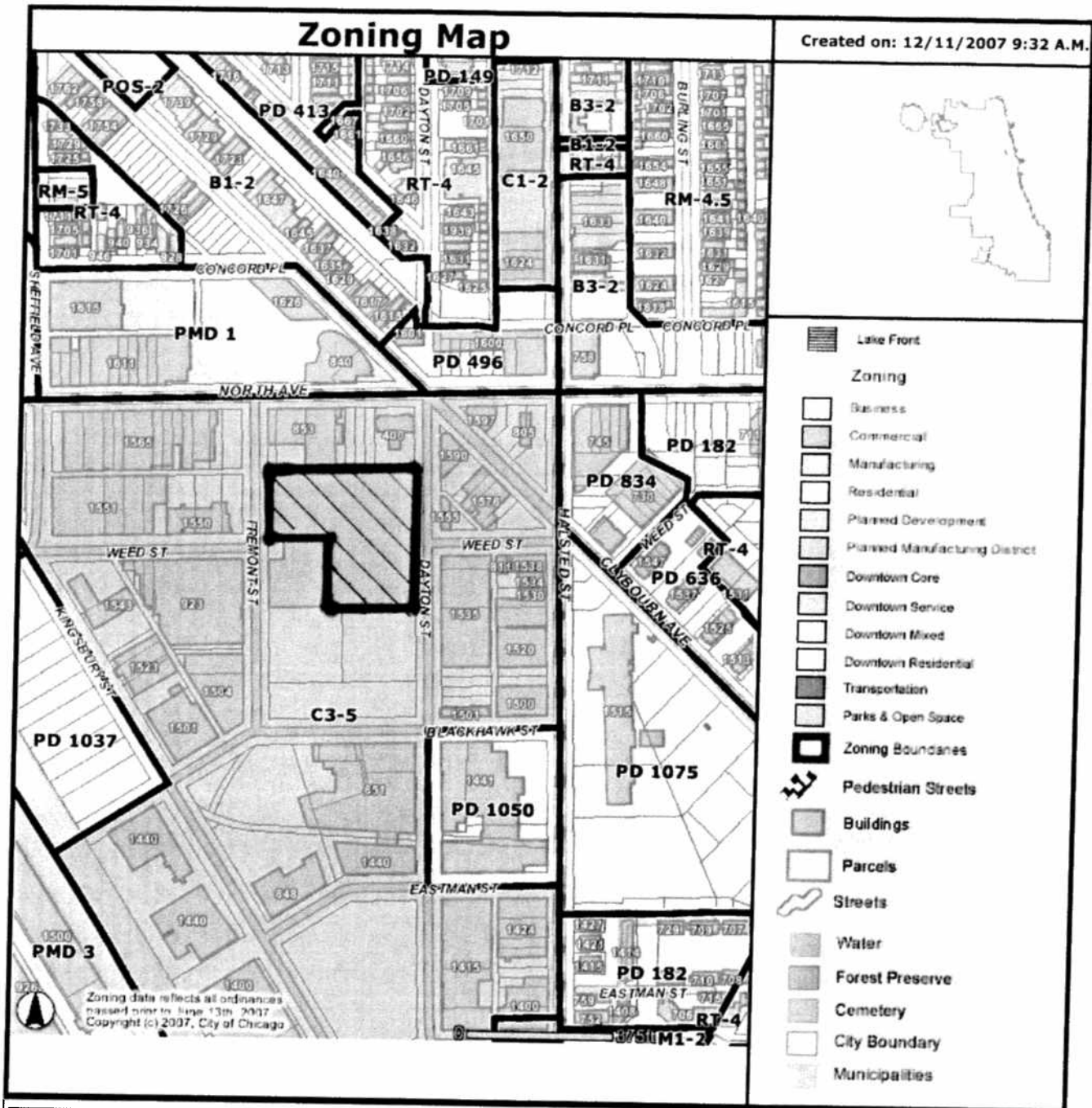




Ward 43


 CITY OF CHICAGO
 RICHARD M. DALEY
 MAYOR
 DEPARTMENT OF PLANNING
 AND DEVELOPMENT
 ARNOLD L. RANDALL
 COMMISSIONER
 No. 1000
 Copyright © 2007 City of Chicago

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Grossinger
 GROSSINGER CITY AUTOPLEX
 1500 N DAYTON STREET
 OAKWOOD & BOND

Genstar
 1010 N. DAYTON STREET
 OAKWOOD & BOND

WALKER
 1010 N. DAYTON STREET
 OAKWOOD & BOND

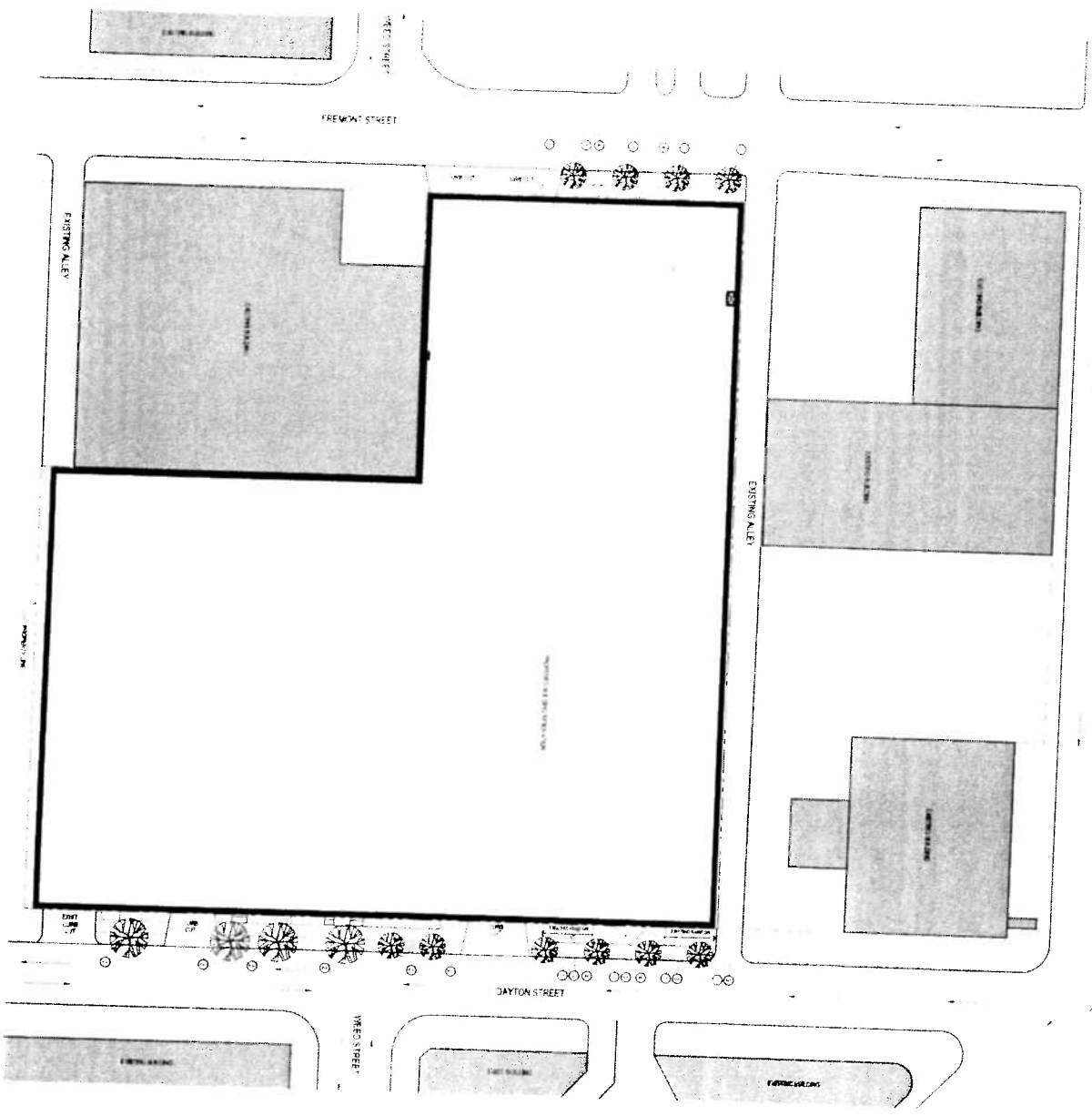
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GRAPHIC LEGEND



GENERAL NOTES

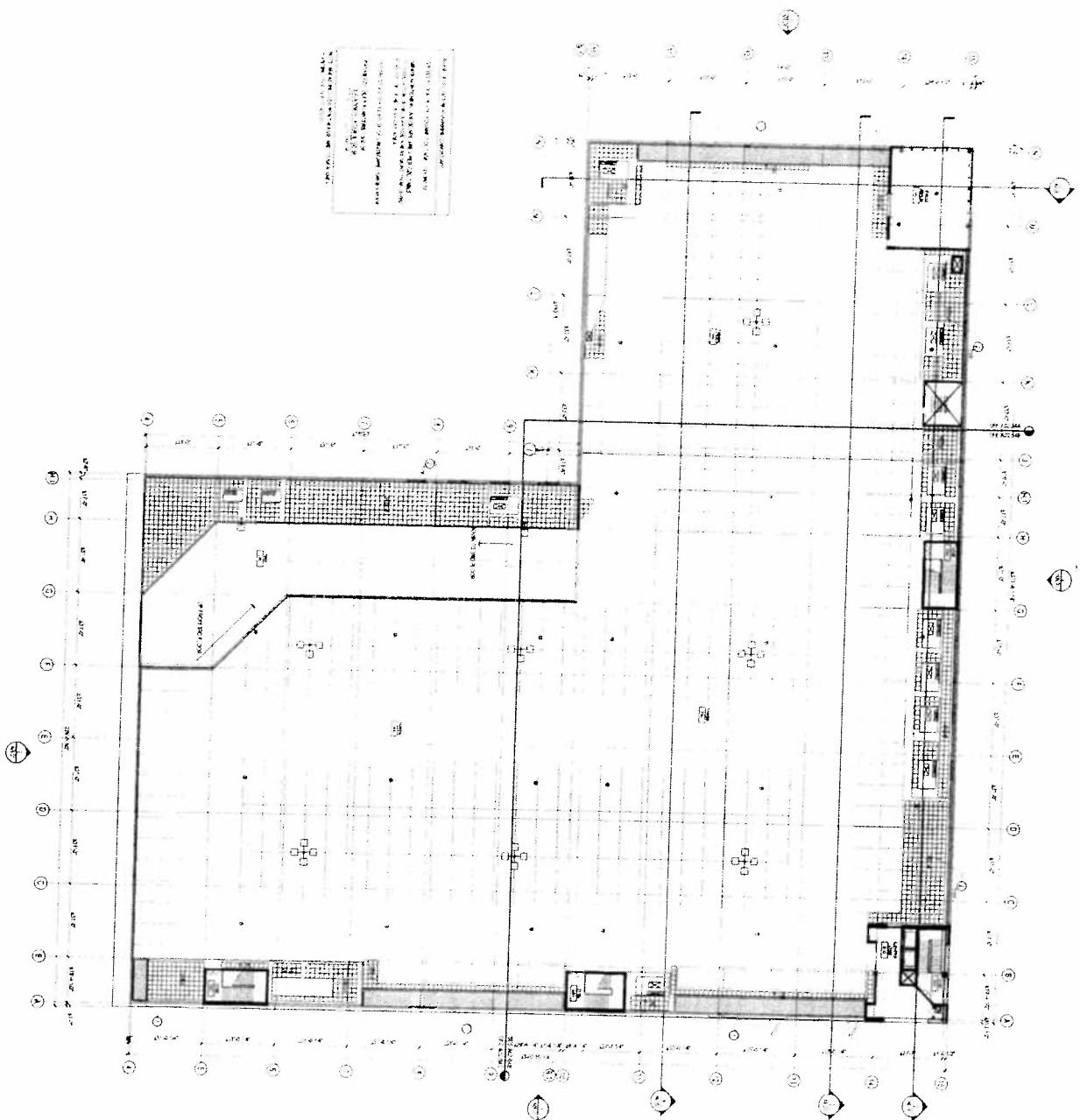
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 3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 4. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.



OVERALL SITE PLAN

1

0'-0" = 1/4" CCD



1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL PLUMBING CODE AND THE NATIONAL GAS CODE.
 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING ORGANIZATION (NBO) CODES.
 6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ASSOCIATION OF ARCHITECTS (NAAB) CODES.
 7. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ASSOCIATION OF ENGINEERS (NAE) CODES.
 8. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ASSOCIATION OF CONTRACTORS (NAC) CODES.
 9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ASSOCIATION OF MANAGERS (NAM) CODES.
 10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ASSOCIATION OF DESIGNERS (NAD) CODES.

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GRAPHIC LEGEND

- WALKER
- STAIRS
- ELEVATOR

KEY PLAN

0'-0" = 1/4" CCD

22.04

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Grossinger
 GROSSINGER CITY AUTHORITIES
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202

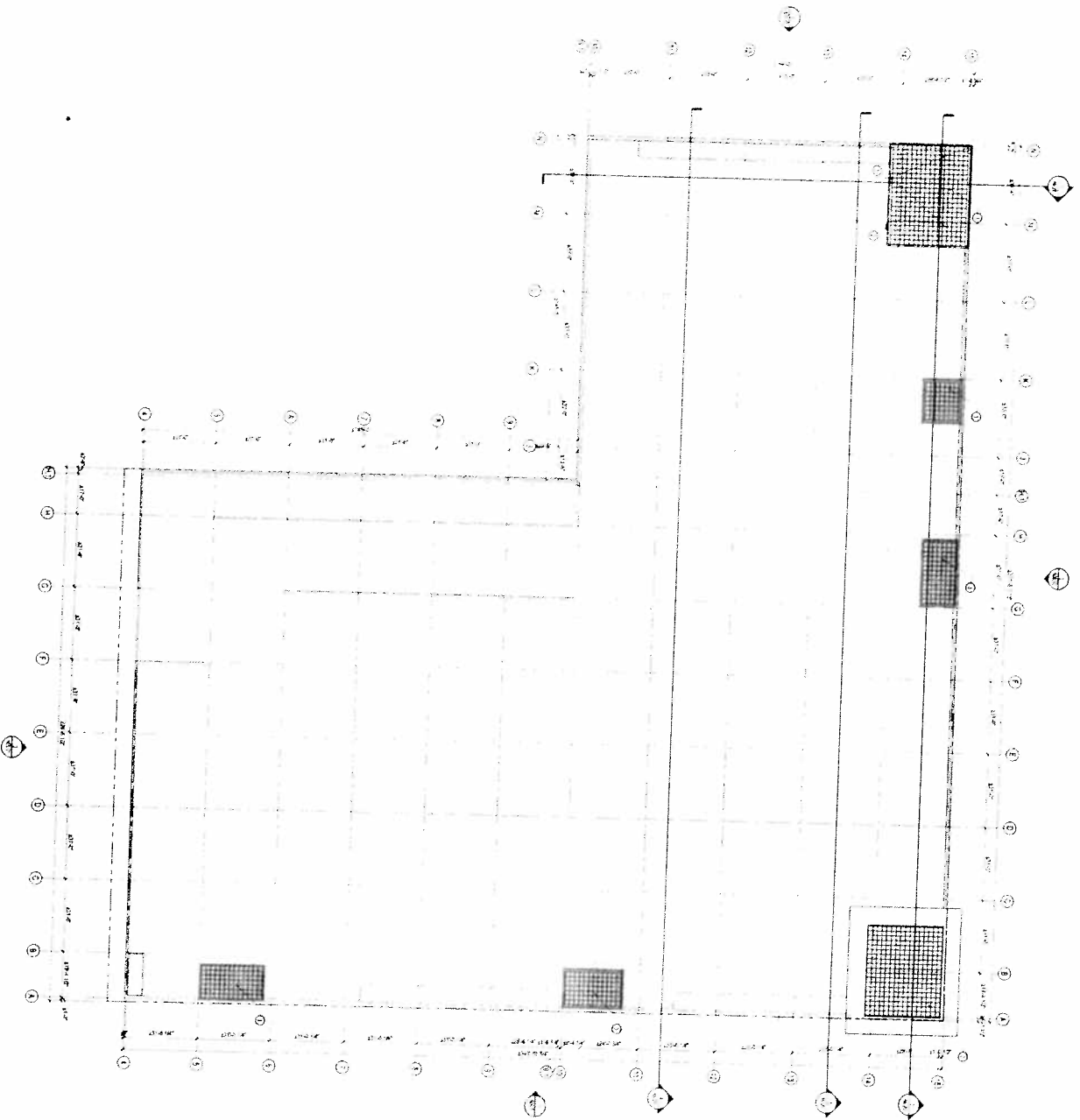
Genstar
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202

Walker
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202

Walker
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202

Walker
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202

Walker
 1000 DAVENPORT STREET
 CHARLOTTE, N.C. 28202



1. MECHANICAL EQUIPMENT
 2. WALL AREA
 3. WINDOW AREA
 4. DOOR AREA

Quintigo
 GROSSINGER CITY ARCHITECTS
 1500 N. OAK STREET
 OKLAHOMA CITY, OK 73102

Geosler
 1500 N. OAK STREET
 OKLAHOMA CITY, OK 73102

WALKER
 1500 N. OAK STREET
 OKLAHOMA CITY, OK 73102

17

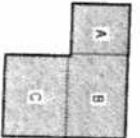
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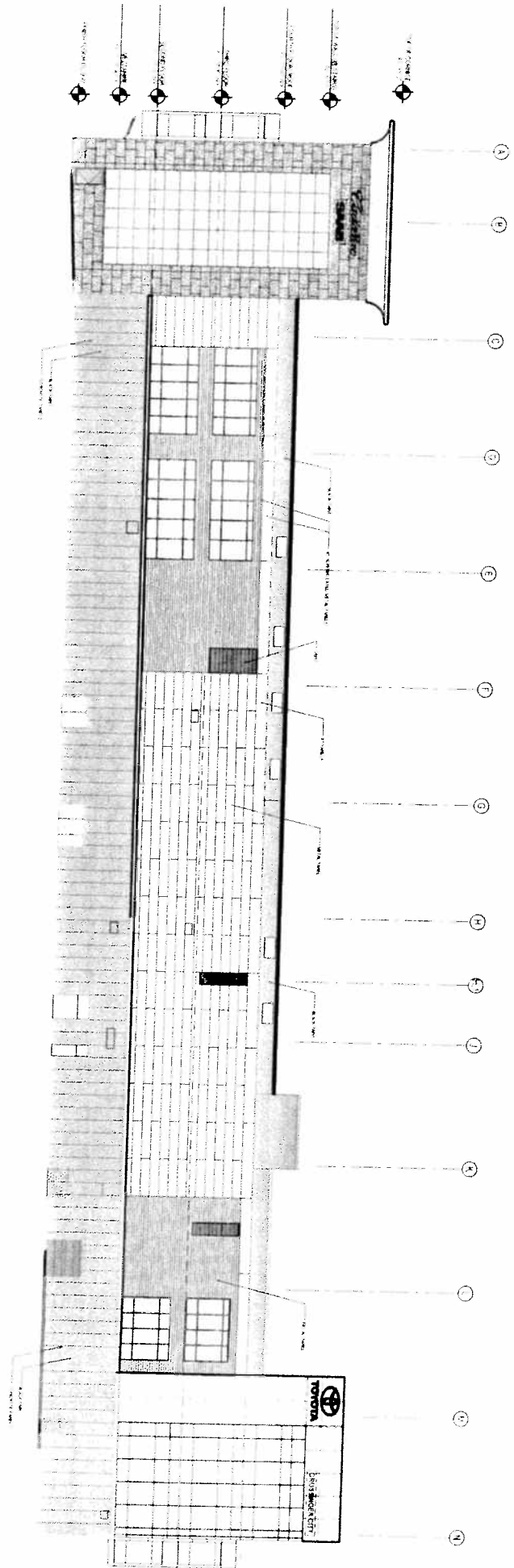
GENERAL NOTES

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL WALLS ARE 12" THICK UNLESS NOTED OTHERWISE.
3. ALL DOORS ARE 36" WIDE UNLESS NOTED OTHERWISE.
4. ALL WINDOWS ARE 60" WIDE UNLESS NOTED OTHERWISE.
5. ALL MECHANICAL EQUIPMENT IS TO BE INSTALLED AS SHOWN.

KEY PLAN



0'-0" = +14.0' CCD



1. 1/2" DIA. ROUNDOFF
 2. 1/2" DIA. ROUNDOFF
 3. 1/2" DIA. ROUNDOFF
 4. 1/2" DIA. ROUNDOFF
 5. 1/2" DIA. ROUNDOFF
 6. 1/2" DIA. ROUNDOFF

KINGSTON
 KINGSTON



CITY COUNCIL
CITY OF CHICAGO

VI DALEY

ALDERMAN, 13RD WARD

735 WEST WRIGHTWOOD

CHICAGO, ILLINOIS 60614

TELEPHONE: 773-327-9111

FAX: 773-327-7103

INTERNET E-MAIL: ward43@cityofchicago.org

WEBSITE: chicago43rd.org

December 11, 2007

Commissioner Arnold L. Randall
Department of Planning and Development
121 N. LaSalle Suite 501
Chicago, IL 60602

Re:Grossinger TIF

Dear Commissioner Randall:

Please accept this letter of support for TIF financing for the Grossinger City Autoplex project located in the Weed Fremont TIF.

This project will bring many new jobs and opportunities to the area. Additionally, the project will reactivate a vacant and underutilized building while increasing sales tax revenue to the City of Chicago. It is imperative that we keep automotive dealerships in the City as they provide much needed jobs and sales tax for the City.

Again, DPD has my complete support for this TIF application. If you have any questions, please contact me at 773-327-9111.

Sincerely,

Vi Daley
Alderman, 43rd Ward

CC: Danita W. Childers
Val Zillig
Jeff Streder
Dinah Wayne
Sarah Sheehan

FIRST BANK & TRUST

March 1, 2007

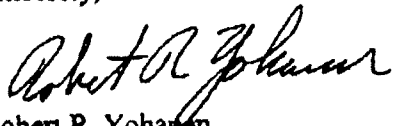
Gary Grossinger
c/o Grossprops Associates, LLC
7080 N. McCormick Boulevard
Lincolnwood, IL 60645

Dear Gary:

This is to confirm that First Bank & Trust has a financial commitment to Grossprops Associates, LLC of \$15 million under which we believe that Grossprops will be able to fulfill its financial obligations in connection with your proposed acquisition/development of the site at 1500 North Dayton in Chicago.

Should you require any additional information, please let me know.

Sincerely,



Robert R. Yohanan
Managing Director and CEO

RRY:rb

820 Church Street
Evanston, Illinois 60201
Telephone 847-733-7400
Facsimile 847-733-7499

2925 Central Street
Evanston, Illinois 60201
Telephone 847-733-9600
Facsimile 847-733-9699

100 Green Bay Road
Winnetka, Illinois 60093
Telephone 847-784-8838
Facsimile 847-784-8499

Drive-Through
Facility
624 Lincoln Street
Evanston, Illinois 60201

Bank of America



Bank of America
Dealer Financial Services
TEL 854-67-04
225 East John Carpenter Parkway
Irving, TX 75062

September 10, 2007

Caroline Grossinger and Gary
Grossinger
Grossinger City Autocorp
8900 North McCormick Blvd.
Lincolnwood, IL 60712

RE: Grossinger City Autocorp Line of Credit

Dear Caroline and Gary:

Bank of America has approved a \$2,000,000 revolving line of credit for Grossinger City Autocorp which is to be used for general working capital purposes. Term of the line of credit will be for two (2) years with interest monthly and the unpaid principal balance due at maturity. The line of credit will be secured by the real property located at 1233 and 1241 North Wells Street in Chicago.

Bank of America appreciates the opportunity to be of service to you and Grossinger City Autocorp. If you should have any further needs, please do not hesitate to contact me. I am

Sincerely yours,

A handwritten signature in black ink that reads 'M. Andrew Noel'. The signature is written in a cursive style and is positioned above the typed name and title.

M. Andrew Noel
Senior Vice President
972-606-6731



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Subject: FW: Grossinger City Auto

Date: Thu, 13 Dec 2007 13:50:44 -0600

From: "Tricia Marino Ruffolo" <Tricia@louikschneider.com> Add to Address Book Add Mobile Alert

To: "Val Zillig" <vazil@yahoo.com>

From: Myron Louik

Sent: Thursday, December 13, 2007 1:47 PM

To: Will Edwards (wedwards@cityofchicago.org)

Cc: Gary Grossinger (g.grossinger@grossinger.com); Val Zillig (vzillig@cityofchicago.org); Tricia Marino Ruffolo

Subject: Grossinger City Auto

Will:

This is just to confirm our meeting that I scheduled for Tuesday, December 18th at 10:00 AM to set up the MOWD involvement with the Grossinger City Auto redevelopment project.

Myron D. Louik

Louik/Schneider & Associates, Inc.

54 W. Hubbard Street Suite 210

Chicago, Illinois 60610

312-828-9222

312-828-9347 Fax

mdl@louikschneider.com

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Construction Management
General Contracting



October 26, 2007

Omar Shareef, President
African American Contractors Association
3901 S. State Street
Chicago, IL 60653

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Shareef:

Valenti Builders, Inc. is pleased to announce the redevelopment of the prop. The property consists of a 398,000 rentable square foot vacant building the Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for the pr trades. Attached to this letter is the project budget, which identifies the tier participation of 24 percent and Women Business Enterprise (WBE) participi scheduled to start January 1, 2008 and be completed September 1, 2008.

To obtain the necessary documents for bidding, sub bidders should access <http://ftp.valentibids.com>

User name: grossinger
Password: hummeriv

Enter the "Subcontractors Enter Here" folder, then enter the "Grossinger Autoplex" folder.

The following documents should be downloaded, reviewed, completed, and submitted with the proposal in order to submit a qualified bid:

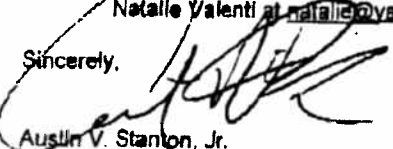
- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibids.com
Natalie Valenti at natalie@valentibids.com

Sincerely,


Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

cc: Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chk

Valenti Builders, Inc.

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Total Postage & Fees	\$

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Buy To: **AFRICAN AMER. CONTRACTOR ASSN**
 Street, Apt. No. or PO Box No.: **3901 S. STATE ST.**
 City, State, ZIP+4: **CHICAGO IL 60653**

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10/29/07

Construction Management
General Contracting

October 26, 2007

Tracy Smith, Executive Director
Chicago Minority Business Development Council, Inc.
1 East Wacker Drive, Suite 1200
Chicago, IL 60601

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Smith:

Valenti Builders, Inc. is pleased to announce the redevelopment of the pro
The property consists of a 396,000 rentable square foot vacant building th
Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for the project. The project will require participation of many
trades. Attached to this letter is the project budget, which identifies the items subject to Minority Business Enterprise (MBE)
participation of 24 percent and Women Business Enterprise (WBE) participation of 4 percent. The project is tentatively
scheduled to start January 1, 2008 and be completed September 1, 2008.

To obtain the necessary documents for bidding, sub bidders should access the following ftp site:

<ftp://ftp.valentibldrs.com>

User name: grossinger

Password: hummeriv

Enter the "Subcontractors Enter Here" folder, then enter the "Grossinger Autoplex" folder.

The following documents should be downloaded, reviewed, completed, and submitted with the proposal in order to submit a
qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance
with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may
submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at
847-448-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com

Natalie Valent at natalie@valentibldrs.com

Sincerely,

Austin V. Starnon, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of CI

Valenti

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Registered Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

7499 0202 6000 0911 5002

Sent To: CHGO MINORITY BUS. DEVELOPM
Street, Apt. No.: 1200
or PO Box No.: EAST WACKER DR-575 120
City, State, ZIP+4: CHICAGO IL 60601

PS Form 3836 June 2004 See Reverse for Instructions

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Receipt
10/29/07

Construction Management
General Contracting



October 26, 2007

Mitch Schneider, Executive Director
Asian American Alliance
222 W. Cermak Rd., Suite 303
Chicago, IL 60618

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Schneider:

Valenti Builders, Inc. is pleased to announce the redevelopment of the p. The property consists of a 396,000 rentable square foot vacant building Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for the trades. Attached to this letter is the project budget, which identifies the participation of 24 percent and Women Business Enterprise (WBE) participation of 4 percent. The project is tentatively scheduled to start January 1, 2008 and be completed September 1, 2008.

To obtain the necessary documents for bidding, sub bidders should access the following ftp site:

<ftp://ftp.valentibldrs.com>

User name: grossinger

Password: hummeriv

Enter the "Subcontractors Enter Here" folder, then enter the "Grossinger Autoplex" folder.

The following documents should be downloaded, reviewed, completed, and submitted with the proposal in order to submit a qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-448-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com

Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanok, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chic

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Total Postage & Fees	\$

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Send To
ASIAN AMER. ALLIANCE
Street, Apt. No. or PO Box No. 222 W. Cermak Rd
City, State, ZIP+4 Chicago, IL 60618
PS Form 3800, June 2007 See Reverse for Instructions

6099 0202 E000 09TT 5002

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Construction Management
General Contracting



October 26, 2007

Donna Gaines, Deputy Director,
Trade Bureau
Rainbow/Push Coalition
930 E. 50th St.
Chicago, IL 80815

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Gaines :

Valenti Builders, Inc. is pleased to announce the redevelopment of the project. The property consists of a 396,000 rentable square foot vacant building the Autoplex.

Valenti Builders, Inc. has been chosen to complete the trades. Attached to this letter is the program for the participation of 24 percent and Women's Business Enterprise scheduled to start January 1, 2008 and

To obtain the necessary documents for the program, please visit <http://ftp.valentibldrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Entry" link.

The following documents should be downloaded from the website:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their bids with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-448-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

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Total Postage & Fees \$

Sent To: Rainbow/Push Coalition
Street, Apt. No. or PO Box No.: 930 E 50th St
City, State, ZIP+4: Chicago, IL 60615

PS Form 3811, February 2004

B. Recipient's (Printed Name) [Signature] C. Date of Delivery 10/29/07

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
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4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) 7005 1160 0003 2020 1692

PS Form 3811, February 2004 Domestic Return Receipt 102005-02-M-15

Construction Management
General Contracting

October 26, 2007

Hedy Ratner, Executive Director
Women's Business Development Center
8 S. Michigan Ave., Suite 400
Chicago, IL 60603

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Ratner:

Valenti Builders, Inc. is pleased to announce the redevelopment of the project. The property consists of a 398,000 rentable square foot vacant building in the Grossinger City Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for the project. Attached to this letter is the project budget, which identifies the items requiring participation of minority-owned and women-owned businesses. The project will require participation of minority-owned and women-owned businesses in the amount of 24 percent and Women's Business Development Center scheduled to start January 1, 2008 and

To obtain the necessary documents for the project, please visit <http://ftp.valentibldr.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Entrance" link.

The following documents should be downloaded from the website for a qualified bid:


- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their bids with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you submit bids for appropriate subcontracting. Contact us at 847-448-2200. Tentative project manager:

Bob French at robert.french@valentibldr.com
Natalie Valenti at natalie@valentibldr.com

Sincerely,


Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago



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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

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10/29/07

Send To: Women's Bus Develop. Ctr
Street, Apt. No. or PO Box No. 8 S Mich Ave, Ste 400
City, State, ZIP+4 Chicago, IL 60603

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- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
HEDY RATNER, EXEC DIR.
WOMEN'S BUS DEV. CTR.
8 S. MICH AVE, STE 400
CHICAGO, IL 60603

COMPLETE THIS SECTION ON DELIVERY

A. Signature J. Orange Agent Address

B. Received by (Printed Name) J. Orange C. Date of Delivery 10/31/07

D. Is delivery address different from Item 1? Yes No
If YES, enter delivery address below:

6. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchant
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes No

2. Article Number (Transfer from service label) 7005 1160 0003 2020 6023
PS Form 3811, February 2004 Domestic Return Receipt 10298-02-00

7005 1160 0003 2020 6726

Construction Management
General Contracting



October 26, 2007

Valenti Builders, Inc.
225 Northfield Road
Northfield, Illinois 60093-3311
vbi@valentibldrs.com
http://www.valentibldrs.com

Juan Ochoa, President & CEO
Illinois Hispanic Chamber of Commerce
33 N. LaSalle St., Suite 1720
Chicago, IL 60602

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Ochoa :

Valenti Builders, Inc. is pleased to announce the redevelopment of the p
The property consists of a 396,000 rentable square foot vacant building th
Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for the p
trades. Attached to this letter is the project budget, which identifies the ite
participation of 24 percent and Women Business Enterprise (WBE) partici
scheduled to start January 1, 2008 and be completed September 1, 2008 .

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Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

9229 0202 6726
E000 0917

To obtain the necessary documents
<http://www.valentibldrs.com>

User name: grossinger
Password: hummeriv
Enter the "Subcontractors E

The following documents should be d
qualified bid:

- Instructions to Bidd
- Bid Form
- Prequalification For
- Bid drawings
- Specifications

Interested contractors should submit t
with the instructions to Bidders.

Valenti Builders, Inc. is requesting that
submit bids for appropriate subcontract
847-446-2200. Tentative project mana

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
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1. Article Addressed to:

*Juan Ochoa, Pres/CEO
Ill. Hispanic Chamber of
Commerce
33 N. LaSalle, Ste 1720
Chicago, IL 60602*

2. Article Number
(Transfer from service label)

7005 1160 0003 2020 6726

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A. Signature Agent Addressee
[Signature]

B. Received by (Printed Name) Agent Addressee
[Signature]

C. Date of Delivery
10-31-07

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

Bob French at robert.french@valenti.com
Natalie Valenti at natalie@valenti.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

Construction Management
General Contracting

7005 1160 0003 2020 6634



October 26, 2007

Florence Cox, Executive Director
Black Contractors United
400 W. 76th St.
Chicago, IL 60620

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Cox :

Valenti Builders, Inc. is pleased to announce
The property consists of a 396,000 rent
Autoplex.

Valenti Builders, Inc. has been chosen as
trades. Attached to this letter is the project
participation of 24 percent and Women &
scheduled to start January 1, 2008 and to

To obtain the necessary documents for bid
<http://ftp.valentibldrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Enter

The following documents should be downloaded
qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valentini at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BLACK CONTRACTORS
UNITED
400 W. 76th ST
CHICAGO IL 60620

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
X Addressee

B. Received by (Printed Name) Date of Delivery
M. Madala 10-30-07

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) 7005 1160 0003 2020 06
PS Form 3811, February 2006 Domestic Return Receipt

Project

Construction Management
General Contracting



October 28, 2007

Barry A. Flynn, Executive Director
The Chicago Area Gay and Lesbian
Chamber of Commerce
1210 W. Rosedale
Chicago, IL 60680

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Flynn:

Valenti Builders, Inc. is pleased to announce that the property consists of a 398,000 sq ft Autoplex.

Valenti Builders, Inc. has been chosen as the general contractor for the participation of 24 percent and Women's Business Enterprise scheduled to start January 1, 2008 and

To obtain the necessary documents for the project, please visit <http://ftp.valentibldrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Email" field.

The following documents should be distributed to all qualified bidders:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>1. Article Addressed to:</p> <p><i>Chicago Area Gay & Lesbian Chamber of Commerce 1210 W. Rosedale Chicago, IL 60680</i></p>	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>X Thomas Terese</i></p> <p>B. Received by (Printed Name) <i>Thomas Terese</i></p> <p>C. Date of Delivery <i>10/31/07</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If YES, enter delivery address below:</p>
<p>2. Article Number</p> <p><i>7005 1160 0003 2020 5606</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>PS Form 3811, February 2004</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>10996-08-M-154</p>

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

cc: Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

Construction Management
General Contracting

7005 1160 0003 2020 6672



October 26, 2007

Beth Doria, Executive Director
Federation of Women Contractors
5650 S. Archer Avenue
Chicago, IL 80861

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Doria:

Valenti Builders, Inc. is pleased to announce that the property consists of a 396,000 sq ft Autoplex.

Valenti Builders, Inc. has been chosen as the prime contractor for the participation of 24 percent and Women Contractors scheduled to start January 1, 2008 and

To obtain the necessary documents for the project, please visit <http://ftp.valentibdrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Entrance" link.

The following documents should be downloaded by qualified bidders:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

SENDER, COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BETH DORIA
FEDERATION OF
WOMEN CONTRACTORS
5650 S. ARCHER AVE
CHICAGO, IL 60661

2. Article Number

(Transfer from service label)

7005 1160 0003 2020 6672

PS Form 3811, February 2004

Domestic Return Receipt

10256-02-04-10

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Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee		

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A. Signature: *X. French* Agent Addressee

B. Received by (Printed Name): _____ C. Date of Delivery: *10/30/07*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below: _____

3. Service Type: Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibdrs.com
Natalie Valenti at natalie@valentibdrs.com

Sincerely,

[Signature]
Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

- c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

Construction Management
General Contracting

7005 1160 0003 2020 6689



October 28, 2007

Cesar A. Santoy, Executive Director
Hispanic American Contractors Industry Assn. (HACIA)
901 W. Jackson Blvd, Suite 205
Chicago, IL 60607

Valenti Builders, Inc.
225 Northfield Road
Northfield, Illinois 60093-3311
vbi@valentibldrs.com

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Santoy:

Valenti Builders, Inc. is pleased to announce the redevelopment of the or
The property consists of a 398,000 re
Autoplex.

Valenti Builders, Inc. has been chosen
trades. Attached to this letter is the pr
participation of 24 percent and Women
scheduled to start January 1, 2008 an

To obtain the necessary documents fo

<http://ftp.valentibldrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors En

The following documents should be dc
qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*Cesar A. Santoy
HISPANIC AMERICAN
CONTRACTORS IND ASSN.
901 W. JACKSON BLVD
STE 205
CHICAGO IL 60607*

2. Article Number

(Transfer from service label)

7005 1160 0003 2020 6689

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* Agent Addressee
B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

Interested contractors should submit t
with the Instructions to Bidders.

PS Form 3811, February 2004

Domestic Return Receipt

102506-08-N-154

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-448-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

- c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

6689 0202 03

Construction Management
General Contracting

7005 1160 0003 2020 6108

Valenti

October 26, 2007

Mr. Larry Bullock, President
Suburban Black Contractors
848 Dodge Avenue, Suite 347
Evanston, IL 60202

Valenti Builders, Inc.
225 Northfield Road
Northfield, Illinois 60093-3311
vbl@valentibldrs.com
http://www.valentibldrs.com
tel 847 446 2200

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Bullock :

Valenti Builders, Inc. is pleased to announce the redevelopment of the pr
The property consists of a 396,000 rentable square foot vacant building th
Autoplex.

Valenti Builders, Inc. has been chose
trades. Attached to this letter is the p
participation of 24 percent and Wome
scheduled to start January 1, 2008 ar

To obtain the necessary documents fr
[ftp://ftp.valentibldrs.com](http://ftp.valentibldrs.com)

User name: grossinger
Password: hummeriv
Enter the "Subcontractors En

The following documents should be do
qualified bid:

- Instructions to Bidder
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit the
with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that y
submit bids for appropriate subcontractin
847-446-2200. Tentative project manage
scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

U.S. Postal Service
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0079 0202 ED

Postage \$
Certified Fee

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Larry Bullock, Pres.
Suburban Black Contr's.
848 Dodge Ave, Ste 347
Evanston, IL 60202

2. Article Number
(Transfer from service label)

7005 1160 0003 2020 6108

PS Form 3811, February 2004

Domestic Return Receipt

102894-08-14-1E

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
if YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

Construction Management
General Contracting

7005 1160 0003 2020 6016



October 26, 2007

Curt Roeschley, Director,
Small Business Development
Uptown Center Hull House
4620 N. Beacon St.
Chicago, IL 60640

Valenti Builders, Inc.
225 Northfield Road
Northfield, Illinois 60093-3311
valenti@valentibldg.com

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Roeschley :

Valenti Builders, Inc. is pleased to announce
The property consists of a 396,000 rentable
Autoplex.

Valenti Builders, Inc. has been chosen as
trades. Attached to this letter is the project
participation of 24 percent and Women B
scheduled to start January 1, 2008 and bid

To obtain the necessary documents for bid

<http://mp.valentibldrs.com>

User name: grossinger

Password: hummeriv

Enter the "Subcontractors Enter t

The following documents should be downl
qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their p
with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may
submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at
847-448-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com

Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

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9109 0202

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Curt Roeschley, Dir.
Sm. Bus. Dev.
Uptown Center Hull House
4520 N. Beacon St.
Chicago, IL 60640

2. Article Number

(Transfer from service label)

7005 1160 0003 2020 6016

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
[Signature]

B. Received by (Printed Name) Agent Addressee
[Signature]

C. Date of Delivery *10/30*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below: *[Address]*

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

PS Form 3811, February 2004

Domestic Return Receipt

102588-02-00-1

... and prequalification form, in accordance

Construction Management
General Contracting

7005 1160 0003 2020 6009



October 26, 2007

Mary Ann Olson, Dean of Workforce Development
Triton College
Small Business Development Center
2000 Fifth Ave., Room R-210
River Grove, IL 60171

Valenti Builders, Inc.
225 Northfield Road
Northfield, Illinois 60093-3311
vbi@valentibldrs.com
http://www.valentibldrs.com
tel 847 446 2200
fax 847 446 2610

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Ms. Olson:

Valenti Builders, Inc. is pleased to announce the redevelopment of the
The property consists of a 398,000 rentable square foot vacant buildi
Autoplex.

Valenti Builders, Inc. has been chosen as the General Contractor for
trades. Attached to this letter is the project budget, which identifies th
participation of 24 percent and Women Business Enterprise (WBE) p
scheduled to start January 1, 2008 and be completed September 1, 2

To obtain the necessary documents for
<http://www.valentibldrs.com>

User name: grossinger
Password: hummerlv
Enter the "Subcontractors Ente

The following documents should be dow
qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit the
with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that y
submit bids for appropriate subcontractir.
847-446-2200. Tentative project manag

Bob French at robert.french@vbi
Natalie Valenti at natalie@valenti

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

U.S. Postal Service
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OFFICIAL USE

Postage \$
Certified Fee
Return Receipt Fee (Enterprise)

Postmark N 11

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARY ANN OLSON, DEAN OF
WORKFORCE DEVELOPMENT
SMALL BUSINESS DEV. CTR.
TRITON COLLEGE
2000 FIFTH AVE / RM R-210
RIVER GROVE, IL 60171

2. Article Number

(Transfer from service label)
PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature
Agent Address

B. Received by (Printed Name) R. Grossinger
C. Date of Delivery 10/26/07

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below. No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7005 1160 0003 2020 6009

7005 1160 0003 2020 6702

Construction Management
General Contracting



October 26, 2007

Anthony Guillen, Director
Latin American Chamber of Commerce
3512 W. Fullerton Ave.
Chicago, IL 60647

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Guillen:

Valenti Builders, Inc. is pleased to announce the property consists of a 396,000 rental Autoplex.

Valenti Builders, Inc. has been chosen as trades. Attached to this letter is the project participation of 24 percent and Women B scheduled to start January 1, 2008 and b

To obtain the necessary documents for b
[ftp://ftp.valentibdrs.com](http://ftp.valentibdrs.com)
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Enter

The following documents should be down qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to: <i>Anthony Guillen, Dir Latin American Chamber of Commerce 3512 W. Fullerton Chicago, IL 60647</i></p>		<p>A. Signature <i>X [Signature]</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Socorro Genua</i> <input type="checkbox"/> Date of Delivery <i>11-8-07</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>	
<p>2. Article Number (Transfer from service label) <i>7005 1160 0003 2020 6702</i></p>		<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

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Postage \$
Certified Fee
Return Receipt Fee (Endorsement Required)
Restricted Delivery Fee (Endorsement Required)

Postmark Here
11/29/07

7005 1160 0003 2020 6702

Interested contractors should submit their proposal, including the executed Bid Form and Prequalification form, in accordance with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibdrs.com
Natalie Valent at natalie@valentibdrs.com

Sincerely,

[Signature]
Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

Construction Management
General Contracting

7005 1160 0003 2020 6610

Valenti

October 26, 2007

Perry Nakachi, President
Association of Asian Construction Enterprises
333 N. Ogden Ave.
Chicago, IL 60607

BY CERTIFIED MAIL

Re: Grossinger City Autoplex

Dear Mr. Nakachi:

Valenti Builders, Inc. is pleased to announce
The property consists of a 398,000 rent Autoplex.

Valenti Builders, Inc. has been chosen trades. Attached to this letter is the participation of 24 percent and Women scheduled to start January 1, 2008 and

To obtain the necessary documents for <http://ftp.valentibldrs.com>
User name: grossinger
Password: hummeriv
Enter the "Subcontractors Ente

The following documents should be downloaded qualified bid:

- Instructions to Bidders
- Bid Form
- Prequalification Form
- Bid drawings
- Specifications

Interested contractors should submit their bids with the Instructions to Bidders.

Valenti Builders, Inc. is requesting that you make your member companies aware of this exciting project so that they may submit bids for appropriate subcontracting opportunities. Should you have questions, please contact Valenti Builders, Inc. at 847-446-2200. Tentative project managers scheduled for the project are:

Bob French at robert.french@valentibldrs.com
Natalie Valenti at natalie@valentibldrs.com

Sincerely,

Austin V. Stanton, Jr.
Project Executive
Valenti Builders, Inc.

c.c. Robert French
Nehal Desai
Myron Louik
Gary Grossinger
Dept. of Planning and Development, City of Chicago

0999 0202 6610
1160 0003 2020 0911

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Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here
10/29/07

SENDER, COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
**ASSN OF ASIAN CONSTRUCTION ENTERPRISES
333 N. OGDEN AVE
CHICAGO, IL 60607
PERRY NAKACHI**

2. Article Number (Transfer from service label) **7005 1160 0003 2020 6610**

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
P. Rodriguez

B. Received by (Printed Name) **P. Rodriguez** C. Date of Delivery **10/29/07**

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

PS Form 3811, February 2004

Domestic Return Receipt

102515-02-M-18

... in accordance