# Release Summary Sheet

Contract (PO) Number: T26477

Release Number: 86

Specification Number: B09688501

Name of Contractor: KENNY CONSTRUCTION CO

City Department: DEPARTMENT OF WATER MANAGEMENT

Title of Contract: T0968850101 WATER TREATMENT SERVICES

Dollar Amount of Release: \$22,226.42

**Release Description:** WATER AND WASTEWATER TREATMENT SERVICES

WATER - YEAR 2000 (JOB ORDER CONTRACT)

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 456060

**Submission Date:** 

## CITY OF CHICAGO **BLANKET RELEASE**

## Original (Department)

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE    | PURCHASE | RELEASE | SPECIFICATION NUMBER | VENDOR | SITE | DELIVERY | PAGE   |
|------------|----------|---------|----------------------|--------|------|----------|--------|
| DATE       | ORDER    | NUMBER  |                      | NUMBER | NAME | DATE     | NUMBER |
| 03/28/2005 | T26477   | 86      | B09688501            | 456060 | Α    |          | 1      |

**DELIVER TO:** 

88-087

**087-2045 JARDINE** 

1000 E. OHIO ST. Chicago, IL 60611 **ORDERED FROM:** 

**KENNY CONSTRUCTION CO** 250 NORTHGATE PKWY WHEELING, IL 60090

**DELIVERY CHARGES to be PREPAID** TITLE TO PASS ON DELIVERY

CONTACT:

**RICHARD PATRICK 744-5067** 

PO DESCRIPTION: T0968850101 WATER TREATMENT SERVICES

#### **BLANKET RELEASE**

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26477

THIS PURCHASE IS FOR DEPARTMENT:

88 - DEPARTMENT OF WATER MANAGEMENT

SUBMIT THE ORIGINAL INVOICE TO:

| PO<br>Line | Ship<br>Line |       | COM  | MODITY   | INFORMATIO                                | N       |         |      | YTITHAUG   | UOM     |          | UNIT<br>COST | TOTAL COST |
|------------|--------------|-------|------|----------|---|---------|---------|------|------------|---------|----------|--------------|------------|
| 1 1        |              | 96896 | 3.05 |          |   |         |         | 1.00 | USD        | 22      | 2,226.42 | 22,226.42    |            |
|            |              |       | WATE | ER - YEA | WASTEWATER<br>R 2000 (JOB C<br>SHWATER PI | ORDER C | ONTRACT | )    | ANT GALLER | Y NO.4  |          |              |            |
|            |              | Dist  | BFY  | FUND     | COST CTR                                  | APPR    | ACCNT   | ACTV | PROJECT    | RPT CAT | GENRL    | FUTR         |            |
|            |              | 1     | 001  | 0227     | 0872045                                   | 0540    | 220540  | W706 | 03202010   | 000000  | 00000    | 0000         | 22,226.42  |
|            | 1            |       |      |          |   |         |         |      |            |         | SHIPMEN  | T TOTAL:     | 22,226.42  |

**RELEASE TOTAL:** 

22.226.42

SIGNATURE

To: Department of: Water

Date:

11/19/2004

Sub-Order Total:

\$22,226.42

### DISCLOSURE OF RETAINED PARTIES

### A. Definitions and Disclosure Requirements.

- 1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the naure of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- 4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

#### **B.** Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name:

04-03-102

SWPP - Repair Washwater Piping

Specification, loan or other Identifying number: T0968850101

2. Name of Contractor:

**Kenny Construction Company** 

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| NAME                    | BUSINESS<br>ADDRESS |     | RELATIONSHIP (attorney, lobbyist, subcontractor,etc.) | FEE(indicate<br>whether paid<br>\$ or estimated) |  |
|-------------------------|---------------------|-----|---|--|--|
| Meccon Industries, Inc. |                     | Non | Subcontractor   | 12,270.15  |  |
|                         | Lansing, IL         |     |   |  |  |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

- 4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any flase, incomplete or inaccurance information shall consitute default under the contract and may result in termation of the contract or lease.
- 5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Name (type or print)

Date

Project Manager

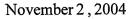
Title

Subscribed and sworn to before me

day/of

Notary Public Signature

<del>202222222222222222222</del> "OFFICIAL SEAL" SUSAN STANCZAK Notary Public, State of Illinois My Commission Expires 10/03/07 <del>20202020202020202</del>





City of Chicago Richard M. Daley, Mayor

Department of Water Management

Richard A. Rice Commissioner

3ureau of Engineering Services ardine Water Purification Plant 1000 East Ohio Street Chicago, Illinois 60611 312) 744-5070 312) 744-5301 (FAX) tttp://www.cityofchicago.org/water Mr. Eric J. Griggs Chief Procurement Officer Department of Procurement Services Room 400, City Hall 121 North LaSalle Street Chicago, Illinois 60602

SUBJECT: Job Order Contract - Department of Water

Project Description: South Water Purification Plant

Gallery No. 4

Washwater Pipe Joint Repair

Project No. 04-03-102 Contract No. T0968850101 Spec. No. B09688501

Estimated Cost: \$ 25,000.00

Funding No.: 001-0227-08720450-0540-W706-

220540-03202010

Dear Mr. Griggs:

This Department is requesting the Contractor provide all parts, materials, tools, equipment, supervision, and labor necessary to complete the following workscope:

- -Temporarily support all adjacent 30-inch diameter piping, valves, and fittings.
- -Position pipe utilizing chain falls and hydraulic Jacks.
- -Reconnect defective bell and spigot pipe joint.
- -Replace all damaged pipe supports.

Estimated duration of this Project is Ten(10) calendar days.

Enclosed is the preliminary estimate of cost for the work involved and a project description. Funding for this work is in place.





If you concur with this request, please notify this office as soon as possible and forward a copy of the approved memorandum of authorization. For any further information concerning this matter, contact Richard Patrick, Bureau of Water Engineering at 744-5067.

Yours truly,

Richard A. Rice

Commissioner

Approved By

Eric J. Griggs

Chief Procurement Officer

RP:rp



**Job Order Contract** 

Department of Water

Contractor:

Kenny 2004

Work Order #: 04-03-102

Date: 02 November 2004

Work Order Title: SWPP-WASHWATER PIPE JOINT REPAIR(GALLERY

|       |         |       |  |   | Cost                                     | Estimat  | <b>e</b>         |  | Andreas<br>Carrenas<br>Carrenas |
|-------|---------|-------|--|---|--|--|------------------|--|---------------------------------|
| Sect. | Item    | Mod.  | Source   | UOM   | Description                              | neugens von seine Stanklande von en  |                  |  | Line Total                      |
| -     |         |       |  |   |  |  |                  |  |                                 |
| 19001 | 1598    |       |  | LS  | POSITION U                               | 2,500.00   |                  |  |                                 |
|       |         |       |  | Quai  | ntity                                    | Unit Price   | Fact.            | Total  |                                 |
|       |         |       | Installation   |   | 1.00 x                                   | 2,500.00 x   | 1.0000 =         | 2,500.00   |                                 |
| 19001 | 1599    |       |  | LS  | RECONNEC <sup>-</sup>                    | T DEFECTIVE E  | BELL AND JOINT(  | 04-03-102)   | 7,500.00                        |
|       |         |       | <del></del>  | Qua   |  | Unit Price   | Fact.            | Total  |                                 |
|       |         |       | Installation   |   | 1.00 x                                   | 7,500.00 x   | 1.0000 =         | 7,500.00   |                                 |
| 19001 | 1600    |       |  | LS  | REPLACE DA                               | AMAGED PIPE  | SUPPORTS(04-03   | 3-102)   | 5,000.00                        |
|       |         |       | *:   | Qua   |  | Unit Price   | Fact.            | Total  |                                 |
|       |         |       | Installation   |   | 1.00 ×                                   | 5,000.00 x   | 1,0000 =         | 5,000.00   |                                 |
| 19001 | 1597    |       |  | LS  | SUPPORT F                                | XIST PIPE VA   | LVES, ETC (04-03 | 3-102)   | 10,000.00                       |
| 13001 | ,,,,,,  |       | <del> </del>   | Qua   |  | Unit Price   | Fact.            | Total  | ,                               |
|       |         |       | Installation   | ~~~   | 1.00 x                                   | 10,000.00 x  |                  | 10,000.00  |                                 |
|       | :       |       |  |   |  | · · · · · · · · · · · · · · · · · · ·  |                  | variation and the control of the con |                                 |
| Subto | otal fo |       | armane de est e que vivia de distriçõe de que en est que un destre de estador que estador que estador de estad   | SANSONNA S | en e | ayan manga kuya ka sa  |                  | ika disacani ina sani danara sanahan wasan koro perancapan pere er ara di Penguar sane asa uja ina finama Ang<br>I   | 25,000.00                       |
| Esti  | mate    | Total | nde e fore pour ses compes commune executivation de la commune de la com | ADTERNAL CALE DESERVATOR  |  | THE PROPERTY OF THE PROPERTY O |                  | musey posses muse con ma service processor ma service de la mérica con consistent de la medica de la medica de<br>La consistent de la medica de la   | 25,000.00                       |

# ATTACHMENT A

| •            | h Water Purification Plant - Washwate ct Number: 04-03-102                  | Department: Water Management  |
|--------------|---|---|
|              |   | 1   |
| Proje        | ct Manager : Richard Patrick  | Telephone Number: 744-5067  |
|              | UTILIZING JOC FOR CIT   | Y CONSTRUCTION PROJECTS   |
| For a 3, 4 a |   | tems 1 and 2 below. As appropriate, complete items  |
| J., 1 a      |   | ch to the MOA)  |
| 100.         | Please describe the major features  | s of the project:   |
|              | See Attached Memo Authorization   | Letter.   |
| 2.           | Please explain why this project coprocess and the need to use the JC        | ould not be bid using the City's traditional bid OC procurement system:   |
|              | The small cost required to complete   | the work makes this an idea JOC project   |
| 3.           | If this project is a one trade proje<br>would be in the City's best interes | ect, please provide additional explanation of why it st to do the project under JOC:                                |
|              | N/A   |   |
| 4.           | If it is anticipated that over 25% an explanation on why JOC shou           | of the project will be non-prepriced, please provide ld be used:  |
|              | N/A   |   |
| 5.           |   | JOC project scope of work are covered by City s should be removed from the JOC project scope to so, please explain: |
|              | N/A   |   |