



CITY OF CHICAGO



Lori E. Lightfoot, Mayor

**Board of Health**

Janet Lin, MD  
President

DePaul Center, 2nd Fl.  
333 S. State Street  
Chicago, IL 60604  
(312) 744-2700  
boardofhealth@cityofchicago.org

**Board Members:**

Matthew M. Davis  
MD, MAPP

Joel Johnson  
MEd

Rosa E. Martínez Colón  
MS

Steven K. Rothschild  
MD

Horace E. Smith  
MD

Carmen Vergara  
MPH, RN-BSN

Debra Wesley  
MSW

Óscar Iván Zambrano  
MPH, MBA, CDM

# Chicago Board of Health Meeting

Wednesday, April 19, 2023

9:00 A.M. – 10:30 A.M.

DePaul Center

333 S. State Street, 2<sup>nd</sup> Floor Boardroom (Room 2002)

Pursuant to applicable law, the President has determined that an in-person meeting is possible and safe with compliance with indoor masking.

Accordingly, the meeting will take place in a “hybrid” format. Board members are required to attend in person unless there is written notification of a qualifying reason allowing for remote access. The general public may attend in person or via remote access.

**Zoom:**

**Dial-in Number: 312-626-6799**

**Webinar ID: 861 8436 0701#**

**Passcode: BOH2022**

**Link: <http://Zoom.BOH.com/>**

**Webinar ID: 861 8436 0701#**

**Passcode: BOH2022**

## Agenda

**I. Call to Order**

Steven K. Rothschild, MD, Board Member (designated by Janet Lin, MD, President)

**II. Approval of Minutes**

February 2023 (Addendum)  
March 2023

**III. Commissioner’s Update**

Allison Arwady, MD

**IV. Board President’s Comments**

Steven K. Rothschild

**V. Presentation**

Andrew Buchanan  
Public Information Officer  
Communications

**VI. Public Comments**

Public comments are limited to three minutes per speaker. The public comment period for this meeting is 30 minutes. If you are interested in making an oral public comment **OR** would like to submit a written public comment, you must notify us by **April 18th** no later than **9:00 am** by sending an email to:

[boardofhealth@cityofchicago.org](mailto:boardofhealth@cityofchicago.org) \*

*\*No other email address will be accepted for written or oral public comment requests*

**VII. Standing Business**

- a. Policy Update
- b. Finance Update

**VIII. New Business**

**IX. Old Business**

**X. Adjourn**