## Department of Procurement Services - City of Chicago PRE-BID CONFERENCE ATTENDEE REGISTER

**Project Name: MAINTENANCE AND REPAIR OF VARIOUS** 

**FLOOR CARE MACHINES** 

Contract Administrator Stephanie Lewis

Specification No.: <u>56593</u> <u>Lead Department: General Services, Aviation and Water</u>

Mgmt.

Conference Date: <u>JULY 12, 2007 10:00A.M.</u> Conference Location: 30 N. LaSalle, 9<sup>th</sup> FL Conference Room

D, Chicago, IL

| Attendee Name      | Company                            | Address                                                   | Telephone No./<br>Fax No./<br>e-mail address                     |
|--------------------|------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|
| Stephanie Lewis    | Department of Procurement Services | 30 N. LaSalle, 9 <sup>th</sup> Floor<br>Chicago, IL 60607 | 312. 744.4904<br>312.742.8455                                    |
| David Whiteleather | Minuteman Power Boss               | 1190 North Villa Ave<br>Villa Park, IL 60181              | 630.530.0007<br>630.530.1912<br>whiteleather.d@minutemanintl.com |
| Greg Fisher        | Power Boss                         | 1190 North Villa Avenue<br>Villa Park, IL 60181           | 888.797.2532<br>630.530.1912<br>fisher.g@minutemanintl.com       |
| Sandy Duffin       | Department of General Services     | 30 N. LaSalle                                             | 744.7916                                                         |

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| Attendee Name | Company                        | Address        | Telephone No./<br>Fax No./<br>e-mail address |
|---------------|--------------------------------|----------------|----------------------------------------------|
| Joe Malatesta | Department of Aviation         | O'Hare         | 773.686-8925                                 |
| Boydan Koziol | Department of Aviation         | O'Hare         | 773.894.2404                                 |
| Gi Gi Brooms  | Department of Water Management | 333 S State St | 312.747.1681                                 |