

CITY OF CHICAGO  
DEPARTMENT OF PROCUREMENT SERVICES  
PRE-BID CONFERENCE ATTENDEE REGISTER

PAGE      OF

DESCRIPTION : MIDSIZE POLICE and SPECIAL-SERVICE SUVs  
LEAD DEPARTMENT: FLEET DEPARTMENT  
CONFERENCE DATE: WEDNESDAY JULY 16, 2008  
301  
CONTRACT ADMINISTRATOR: CAROLYN ALCARAZ  
E-MAIL: calcaraz@cityofchicago.org

SPECIFICATION NO.: 66219  
TIME: 2:30 P. M.  
TELEPHONE NO.: 312 -744-9776

RFQ NO.: 2977  
LOCATION: 121 N. LASALLE, BID & BOND, ROOM  
FAX NO.: 312-744-7679

Attendee Name	Company Name/Address	Telephone /Fax Numbers	E-Mail Address
<b>LUZ M. REYES</b>	<b>PROCUREMENT SERVICES 121 N LASALLE CHICAGO, IL 60602</b>	<b>312/744-0825 312/744-4195</b>	<b>lreyes@cityofchicago.org</b>
<b>MATT STEWART</b>	<b>CITY OF CHICAGO DEPT. OF FLEET MANAGEMENT 1685 N THROOP</b>	<b>3128744-4302 312/744-0549</b>	<b>matthew.stewart@cityofchicago.org</b>
<b>CAROLYN ALCARAZ</b>	<b>PROCUREMENT SERVICES 121 N LASALLE CHICAGO, IL 60602</b>	<b>312/744-9776 312/744-7679</b>	<b>calcaraz@cityofchicago.org</b>
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<b>HUGH CLARK</b>	<b>ADVANCE CHEVROLET 6825 SANTA FE DRIVE HODGKINS, IL 60525</b>	<b>708/215-5009 708/215-5020</b>	<b><a href="mailto:hclark@advantagechev.com">hclark@advantagechev.com</a></b>
<b>PETE DORDLINGER</b>	<b>A T G 1200 N ELLIS BENSENVILLE, IL</b>	<b>630/860-5600</b>	
<b>MICHAEL E MILLER</b>	<b>SUTTON FORD 21315 CENTRAL AVE MATTESON, IL 60443</b>	<b>708/720-8000 708/</b>	<b><a href="mailto:mmiller@suttonford.com">mmiller@suttonford.com</a></b>

Attendee Name	Company Name/Address	Telephone /Fax Numbers	E-Mail Address
<b>MICHAEL J BARTON</b>	<b>WHELEN ENGINEERING CO. ,INC. 19027 JODO RD STE F MOKENA, IL 60448</b>	<b>708/478-5220 708/478-5221</b>	<a href="mailto:mbartonbl@sbcglobal.net"><b>mbartonbl@sbcglobal.net</b></a>
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