From: Chelsey Metcalf < Chelsey. Metcalf@cityofchicago.org>

**Sent:** Monday, December 11, 2023 5:42 PM **To:** Steve Berlin < Steve.Berlin@cityofchicago.org> **Subject:** RE: Educational Conference at UC-Irvine

Hi Steve -

Hope you had a nice weekend. This email confirms that last week I attended an educational conference on employer-driven debt at UC-Irvine. I went in my official capacity, and my travel expenses were paid by the Student Borrower Protection Center. I flew into Irvine, CA on December 3, 2023 and departed on a red eye flight out of LAX on Tuesday December 5, 2023. Please do not hesitate to reach out with any questions or concerns. Here is a link to specific information about the

sessions: <a href="https://protectborrowers.org/convening-on-workers-traps-and-the-economy/">https://protectborrowers.org/convening-on-workers-traps-and-the-economy/</a>

Thank you,

Chelsey B. Metcalf (she/her)

Assistant Corporation Counsel III, Affirmative Litigation
City of Chicago Law Department
121 N. LaSalle St., Room 600
Chicago, IL 60602
(312) 744-9484
www.cityofchicago.org/law



From: Chelsey Metcalf < Chelsey. Metcalf@cityofchicago.org >

Sent: Monday, November 20, 2023 10:16 AM

To: Steve Berlin < Steve.Berlin@cityofchicago.org > Subject: Educational Conference at UC-Irvine

Good morning, Steve –

The Student Borrower Protection Center would like to pay for my lodging and travel, so that I can attend an educational conference at UC-Irvine, called "Convening on Workers, TRAPs, and the Economy." The conference is taking place on Monday, December 4 and Tuesday, December 5. The details for the event are here: <a href="https://www.eventbrite.com/e/convening-on-workers-traps-and-the-economy-tickets-733000513267?aff=oddtdtcreator">https://www.eventbrite.com/e/convening-on-workers-traps-and-the-economy-tickets-733000513267?aff=oddtdtcreator</a>

My Deputy has signed off. Can you please let me know what the next steps are for reporting and obtaining approval?

Thank you,

Chelsey B. Metcalf (she/her)

## **Assistant Corporation Counsel III, Affirmative Litigation**

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