

# OFFICE OF THE FIRE COMMISSIONER

## **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** José A. Santiago, Fire Commissioner

Chicago Fire Department

**DATE:** November 18, 2013

**RE:** Request for Information (Ald. Cochran)

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 59 – CFD responses to Ald. Cochran

The Office of Budget and Management has provided answers to a number of the questions you requested in your letter dated October 24, 2013. For the remaining questions, please find the response of the Chicago Fire Department.

- 1. Using the original budget ordinance effective on January 1, 2013, for your department, please identify by Fund and Grant (where applicable):
- a. list of positions that have become and remain vacant in 2013 year to date;

# Answer provided by OBM.

b. list of positions where there were layoffs in 2013 year to date;

# Answer provided by OBM.

c. list of any of the above positions that are being retained in the proposed 2014 budget;

# Answer provided by OBM.

d. list of additional positions that are being eliminated in proposed 2014 budget;

# Answer provided by OBM.

e. list and explain any other changes in personnel in 2014 proposed budget;

# Answer provided by OBM.

2. Provide an organizational chart of your department including contact information.

# Answer provided by OBM.

3. Please provide a list of Shakman positions in your Department's budget for 2013 and projected budget for 2014. Identify which positions are currently vacant.

# Answer provided by OBM.

4. List of 2013 Interns by race, gender and school they were recruited from.

# Answer provided by OBM.

5. Breakdown of the 0140 account for 2012, 2013 year to date and projected 2014. Please provide description of each purchase, contractor(s) and amount. Identify contractors' MBE/WBE/DBE status.

# Answer provided by OBM.

6. Uniform Strength Report by Actual Budgeted Positions including budgeted positions, vacancies, race and gender, rank and assignment.

#### Please see exhibit #6.

7. Exempt Rank Strength Report by Actual Budget Positions including budgeted positions, vacancies, race and gender, rank and assignment.

## Please see exhibit #7.

8. For each of the divisions and bureaus of the Fire Department provide the vacancies, race, gender, rank and assignment, (i.e., Academy, fire suppression, Internal Affairs, Public Affairs, Emergency Medical Services, etc.).

### Please see exhibit #6.

9. New hires in 2012 and 2013 year to date by position, race and gender.

### Please see exhibits #9A, #9B & 9C.

10. List of equipment purchased with Equipment note in fiscal year 2013.

## Please exhibit #10.

11. List of equipment expected to be purchased through the Equipment note in 2014.

# Equipment note funding has not been approved for 2014 as of yet.

12. List of equipment purchased with other grant or city funds (i.e., homeland security grants). Please identify source and amounts.

### Please see exhibit #10.

13. Provide a list of retired and replacement apparatus and vehicles.

# This information is kept by 2FM.

14. Breakdown of accounts 0149, 0159, 0160, 0162, 0169, 0340, 0342, 0345, 0350, 0360, 0424, 0937 and 9067 in all funds and divisions for 2012, 2013 YTD, 2013 year-end projection, and projected 2014. Include contractor, purpose and amounts. Identify contractors' MBE/WBE/DBE status.

# Answer provided by OBM.

15. List of total number of personnel who are eligible for duty availability money.

### 4615

16. Breakdown of gender and race of last class that began, and the next class graduating.

# Please see exhibit #16.

17. Call & response statistics for 2012 and 2013 year to date for the 20th Ward.

## This information is kept by OEMC.

18. For all Grants received by the Fire Department in 2013 and anticipated in 2014, please provide an explanation of each and provide the breakdown of all expenses.

# Answer provided by OBM.

19. Provide the names and contact information for Chiefs and Battalion Chiefs in the 20th Ward.

### Please see exhibit #19

20. List of new firehouses.

### No new firehouses opened in 2013.

21. What are the pre-qualifications for firefighter exam candidates?

Please see exhibit #21.

22. Provide a list of which buildings have been trained on Residential High Rise Life Safety.

Residential High Rise Life Safety Training can only be provided when requested by the building. 513 W Fullerton, 3656 W Huron, 600 N Lake Shore Drive, 9 E Oak, & 2631 S Cambridge

23. Provide number of female firefighters and EMTs.

Please see exhibit #23.

24. Provide a list of firehouses slated for rehab in 2014?

This information is maintained by 2FM.

25. Please provide me an official explanation of the red "X" designation on buildings?

The red X program provides a visual indication that the structure to which it (they) is (are) attached has substantial deterioration or stability issues and is considered dangerous to first responders who may need to enter for fire or police service. The program was funded by a grant and targeted some 1800 buildings in all parts of the city. As funding is available more buildings will be so marked as unsafe. If an owner wishes to make the property safe he or she may apply for a permit to enter and make required repairs. If the building is brought up to minimum standards, the red X signage will be taken down.

UNIFORM STRENGTH/BUDGETED POSIT	TIONS		Males							Fen	ales			Totals				
Job Title	Sect	Grade	Code	wн	BL	SP	АА	AI	Total	wн	BL	SP	АА	AI	Total	Bud	Filled	Vac
1ST DEPUTY FIRE COMMISS	3102	EX	9703	0	1	0	0	0	1	0	0	0	0	0	0	1	1	0
A/DEPTY CHIEF PARAMEDIC	3104	F07	8734	5	1	2	0	0	8	3	0	0	0	0	3	11	11	0
AMBULANCE COMMANDER	3104	F05	8745	23	11	6	0	0	40	23	4	1	0	1	29	70	69	1
ASST DEPUTY COMMISS	3104	F09	8755	3	1	0	0	0	4	0	0	0	0	0	0	4	4	0
ASST. Com. FIRE MARSHALL(EMT)	3104	F6B	8787	0	1	0	0	0	1	0	0	0	0	0	0	1	1	0
BATTALION CHIEF(EMT)	3104	F6B	8701	85	3	1	0	0	89	2	2	0	0	0	4	88	93	-5
BATTALION CHIEF	3104	F06	8739	20	3	0	0	0	23	0	0	0	0	0	0	24	23	1
BATTALION CHIEF	3112	F06	8739	1	0	0	0	0	1	0	0	0	0	0	0	2	1	1
BATTALION CHIEF(PAR)	3104	F6P	8702	2	0	0	0	0	2	1	0	0	0	0	1	6	3	3
CAPTAIN	3104	F05	8737	23	5	2	0	0	30	0	1	0	0	0	1	33	31	2
CAPTAIN	3112	F05	8737	0	2	0	0	0	2	0	0	0	0	0	0	2	2	C
CAPTAIN (EMT)	3104	F5B	8817	112	19	5	1	0	137	1	3	0	0	0	4	142	141	1
CAPTAIN (EMT)	3112	F5B	8817	2	0	0	0	0	2	0	0	0	0	0	0	2	2	C
CAPTAIN (PARAMEDIC)	3104	F5P	8818	12	0	1	0	0	13	0	0	0	0	0	0	12	13	-1
CHIEF HELICOPTER PILOT (EMT)	3104	F6B	8659	0	1	0	0	0	1	0	0	0	0	0	0	1	1	C
COMMANDER	3104	F06	8725	1	1	0	0	0	2	0	0	0	0	0	0	2	2	C
COMMANDER	3106	F06	8725	0	0	0	0	0	0	1	1	0	0	0	2	4	2	2
COMMANDER(EMT)	3102	F6B	8726	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
COMMANDER(EMT)	3104	F6B	8726	1	1	0	0	0	2	0	0	0	0	0	0	2	2	C
COMMANDER(EMT)	3108	F6B	8726	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
COMMANDER(EMT)	3108	F6B	8726	1	0	0	0	0	1	0	0	0	0	0	0	1	1	c
COMMANDING FIRE MARSHAL	3104	F07	8790	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
COORD OF AIR MASK	3108	F7A	8784	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
COORD OF COMM SERV-CFD	3112	F06	8740	0	0	1	0	0	1	0	0	0	0	0	0	1	1	c
COORD OF FIRE AWARENESS	3112	F7A	8714	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
COORD OF HAZ MATERIALS	3104	F7A	8786	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
DEP CHIEF EMPL RELATION	3110	F07	8765	0	0	0	0	0	0	1	0	0	0	0	. 1	1	1	C
DEP FIRE COMMISSIONER	3104	EX	9702	1	0	0	- 0	0	1	0	0	0	0	0	0	1	1	C
DEP FIRE COMMISSIONER	3108	EX	9702	1	0	0	0	0	1	0	0	0	0	0	0	1	1	C
DEP FIRE COMMISSIONER	3110	EX	9702	0	0	1	0	0	1	0	0	0	0	0	0	1	1	C
DEP FIRE COMMISSIONER	3112	EX	9702	0	1	0	0	0	1	0	0	0	0	0	0	1	1	(

UNIFORM STRENGTH/BUDGETED PO	SITIONS		100	ht his	-	M	ales	_				Fem	ales			EEST.	Totals	-
Job Title	Sect	Grade	Code	wh	BL	SP	AA	ΑI	Total	wн	BL	SP	AA	AI	Total	Bud	Filled	Vac
DEPUTY COMMISSIONER	3104	EX	9679	1	0	0	0	0	1	0	0	0	0	0	0	1	1	0
DEPUTY DISTRICT CHIEF	3104	F07	8764	13	3	1	0	0	17	0	2	0	0	0	2	28	19	9
DEPUTY DISTRICT CHIEF	3106	F07	8764	0	0	1	0	0	1	0	0	0	0	0	0	1	1	0
DISTRICT CHIEF	3100	F08	8763	1	0	0	0	0	1	0	0	0	0	0	0	1	1	0
DISTRICT CHIEF	3102	F08	8763	1	0	0	0	0	1	0	0	0	0	0	0	2	1	1
DISTRICT CHIEF	3104	F08	8763	2	0	0	0	0	2	0	0	0	0	0	0	2	2	0
DISTRICT CHIEF	3108	F08	8763	1	0	1	0	0	2	0	0	0	0	0	0	2	2	0
DISTRICT CHIEF	3112	F08	8763	0	1	0	0	0	1	0	0	0	0	0	0	1	1	0
ENGINEER	3104	F3A	8733	94	32	20	3	2	151	0	0	0	0	0	0	169	151	18
ENGINEER	3112	F3A	8733	0	0	0	0	0	0	0	1	0	0	0	1	1	1	0
ENGINEER (EMT)	3104	F3AB	8807	200	43	22	2	0	267	10	3	2	0	0	15	302	282	20
ENGINEER (PARAMEDIC)	3104	F3AP	8808	18	2	2	0	0	22	0	0	0	0	0	0	27	22	5
EXECUTIVE ASSISTANT	3100	F05	8724	0	1	0	0	0	1	0	0	0	0	0	0	1	1	0
EXECUTIVE ASSISTANT	3104	F05	8724	0	0	1	0	0	1	0	0	0	0	0	0	1	1	0
FAA FIRE TRNG SPECIALIS	3104	F05	8761	1	0	0	0	0	1	0	0	0	0	0	0	2	1	1
FF (ARBITRATION AWARD)	3104	F03	8771	7	0	1	1	0	9	0	0	0	0	0	0	12	9	3
FF ARB. AWARD(PAR)	3104	F3P	8819	122	6	24	1	0	153	6	0	1	0	0	7	190	160	30
FIRE COMMISSIONER	3100	9959	9959	0	0	1	0	0	1	0	0	0	0	0	0	1	1	0
FIRE MARSHAL	3104	F01	8793	1	0	0	1	0	2	0	0	0	0	0	0	5	2	3
FIRE MARSHAL(EMT)	3104	F1B	8794	3	1	0	0	0	4	0	0	0	0	0	0	9	4	5
FIREFIGHTER	3102	F01	8731	1	0	0	0	0	1	0	0	0	0	0	0	1	1	0
FIREFIGHTER	3104	F01	8731	580	169	109	8	3	869	6	3	0	0	0	9	1105	878	227
FIREFIGHTER	3108	F01	8731	1	2	0	0	0	3	0	0	0	0	0	0	7	3	4
FIREFIGHTER	3112	F01	8731	6	13	0	0	0	19	0	1	1	0	0	2	28	21	7
FIREFIGHTER (EMT)	3102	F01	8801	1	0	0	0	0	1	0	0	0	0	0	0	1	1	0
FIREFIGHTER (EMT)	3104	F01	8801	672	280	204	18	3	1222	25	10	3	0	0	40	1258	1262	-4
FIREFIGHTER (EMT)	3112	F01	8801	6	7	1	0	0	14	0	1	0	0	0	1	14	15	-1
FIREFIGHTER/PARAMEDIC	3104	F01	8728	158	17	22	5	0	202	11	0	1	0	0	12	219	214	5
LIEUTENANT	3104	F04	8735	89	36	17	0	2	144	1	1	0	0	0	2	174	146	28
LIEUTENANT	3108	F04	8735	1	0	0	0	0	1	0	0	0	0	0	0	4	1	3
LIEUTENANT	3112	F04	8735	4	4	3	0	0	11	0	1	1	0	0	2	19	13	6

UNIFORM STRENGTH/BUDGETED POSIT	IONS				_	Ma	ales		: 10			Fem	ales		THE ST	47.3	Totals	-
Job Title	Sect	Grade	Code	WH	BL	SP	AA	AI	Total	WH	BL	SP	AA	AI	Total	Bud	Filled	Vac
LIEUTENANT (EMT)	3104	F4B	8811	262	53	37	2	2	356	3	4	0	0	0	7	345	363	-18
LIEUTENANT (EMT)	3108	F4B	8811	1	0	0	0	0	1	0	0	0	0	0	0	2	1	1
LIEUTENANT (EMT)	3112	F4B	8811	1	6	1	0	0	8	0	2	0	0	0	2	12	10	2
LIEUTENANT (PAR)	3102	F4P	8812	0	0	1	0	0	1	0	0	0	0	0	0	1	1	0
LIEUTENANT (PAR)	3104	F4P	8812	57	9	5	0	1	72	2	0	0	0	0	2	52	74	-22
LT TRNG INSTR (EMT)	3104	F05	8813	1	1	0	0	0	2	0	1	0	0	0	1	3	3	0
PARAMEDIC	3104	F01	8750	129	10	35	5	0	179	58	6	15	1	0	80	286	259	27
PARAMEDIC FIELD CHIEF	3104	F06	8748	24	1	1	1	0	27	11	0	2	0	0	13	42	40	2
PARAMEDIC IN CHARGE	3104	F3A	8749	115	32	24	3	0	174	53	12	9	0	0	74	251	248	3
SUPERVISING FIRE MARSHAL(PAR)	3104	F04	8796	1	0	0	0	0	1	0	0	0	0	0	0	1	1	0
^	<u> </u>			2874	780	553	51	13	4316	218	59	36	1	1	317		4633	
				62.0 %	16.8 %	11.9 %	1.1 %	0.3 %	93.2 %	4.7 %	1.3 %	0.8 %	0.0 %	0.0 %	6.8 %			

		Comma	nd Staff	
	Male	Female	Total	%
Asian	0	0	0	0.00%
American Indian		0	0	0.00%
Black	12	5	17	25.00%
Hispanic	7	0	7	10.29%
White	37	7	44	64.71%
Total	56	12	68	
	82.35%	17.65%		

2012 NEW HIRES (10)	(#9)	RACE	GENDER	
AAIII (		SP	F	
AAIII - Personnel		BL	F	
Accounting Technician - Finance		BL	M	
Clerk IV - Personnel		SP	F	
Investigator - IAD		BL	M	
Investigator - IAD		WH	M	
Investigator - IAD		WH	M	
Marine Pilot		WH	M	
Programmer Analyst - Personnel		BL	F	
Programmer Analyst		AA	M	



# Exhib: + 48

2013 NEW HIRES (6)	(#9)	RACE	GENDER
Asst Director of Personnel		AA	F
Director Research & Planning		WH	M
Finance Officer		SP	F
Labor Relations Supervisor		BL	F
Principal Programmer Analyst - F	Personnel	BL	F
Staff Assistant - IAD		SP	F

# Exhibit #9C

Last FF Class Breakdown (#16)	Firefighter - New Hires 2012							
	Male	Female	Tota	%				
Asian	0	0	0	0.00%				
American Indian	0	0	0	0.00%				
Black	110	2	112	100.00%				
Hispanic	0	0	0	0.00%				
White	0	0	0	0.00%				
Tota	110	2	112	100				
	98.21%	1.79%						

Last Paramedic Class Breakdown (#16)	Pa	aramedic - N	lew Hires 20	012
	Male	Female	Tota	%
Asian	1	0	1	2.00%
American Indian	0	0	0	0.00%
Black	1	1	2	4.00%
Hispanic	6	1	7	14.00%
White	24	16	40	
Tota	32	18	50	
	64.00%	36.00%		+

Exhabit #10

# CHICAGO FIRE DEPARTMENT - ENOTE EQUIPMENT PURCHASE

VENDOR	ORDER DESCRIPTION	AMOU	NT	SOURCE
AIR ONE EQUIPMENT INC	FACEPIECES	\$	96,350.00	Enote
AIR ONE EQUIPMENT INC	LIFELOCATOR 3 PLUS SYSTEM	\$	8,750.00	Enote
DALLAS AIRMOTIVE, INC.	HELICOPTER ENGINE REPAIR PROCESS	\$	265,276.35	Enote
LION APPAREL, INC	BUNKER COATS AND PANTS	\$	148,973.10	Enote
MORGAN FRANKLIN CORPORATION	TRUCK 272 REFURB	\$	58,650.80	Enote
NORTHROP GRUMMAN IT, INC	SAFETYPAD UPGRADE	\$	457,803.80	Enote
SYSTEM SOLUTIONS, INC.	NEW HARDWARE FOR SAFETY PAD UPGRADE	\$	472,325.00	Enote
SYSTEM SOLUTIONS, INC.	PANASONIC TOUGHBOOKS PLUS EXTENDED WARRANTIES	\$	7,350.00	Enote
AGAE/M-K SIGNS JOINT VENTURE	FABRICATE "X" SIGNAGE FOR ABANDONED BUILDINGS	\$	68,310.00	Fire Prevention
SILK SCREEN EXPRESS, INC.	SMOKE ALARMS & HEARING IMPAIRED SMOKE ALARMS	\$	77,300.00	Fire Prevention
AIR ONE EQUIPMENT INC	SUPPLIES/PARTS	\$	13,986.00	Training
AIR ONE EQUIPMENT INC	LOCKERS FOR QFA	\$	8,562.66	Training
AIR ONE EQUIPMENT INC	K970 RESCUE SAW	\$	5,332.32	Training
ROOT BROS MFG & SUPPLY CO	KNAACK 100 JOBMASTER CABINETS	\$	9,151.00	Training
AIR ONE EQUIPMENT INC	MSA SCBA PARTS/EQUIPMENT FOR G8/NATO - UASI	\$	28,330.00	UASI
AIR ONE EQUIPMENT INC	LIFELOCATOR 3 PLUS SYSTEM	\$	120,000.00	UASI
LEE LUMBER & BLDG MATERIAL COR	LUMBER, SPRUCE PINE FIR & DOUGLAS FIR	\$	6,789.28	UASI
MOORE MEDICAL, LLC	REPLENISH MASS CASUALTY UNIT SUPPLIES	\$	26,131.49	UASI
MOORE MEDICAL, LLC	SUPPLIES FOR MARC UNIT	\$	7,503.14	UASI

GAGEST

Last FF Class Breakdown (#16)	Firefighter - New Hires 2012							
	Male	Female	Tota	%				
Asian	0	0	0	0.00%				
American Indian	0	0	0	0.00%				
Black	110	2	112	100.00%				
Hispanic	0	0	0	0.00%				
White	0	0	0	0.00%				
Tota	110	2	112	100				
	98.21%	1.79%						

Last Paramedic Class Breakdown (#16)	Pa	aramedic - N	ew Hires 20	012
	Male	Female	Tota	%
Asian	1	0	1	2.00%
American Indian	0	0	0	0.00%
Black	1	1	2	4.00%
Hispanic	6	1	7	14.00%
White	24	16	40	
Tota	32	18	50	
and the second s	64.00%	36.00%		

# 17-747-7217

- 1. Twardak, Robert
- 2. Gacki, Mike
- 3. McMillin, Steve

# 18-747-3618

- 1. Witt, Keith
- 2. Burke, Sean
- 3. Casey, Terry

# 19-747-3619

- 1. LoBianco, Mike
- 2. Donnelly, Patrick
- 3. Quinn, Joe

# 4-5-5 745-8423

- 1. Dow, Dawn
- 2. Wirtz, Terry
- 3. -----
- 4. Peters, Charles

# 4-5-7 746-4869

- 1. Thorpe, Jim
- 2. Linse, Mark
- 3. Schulz, Steve
- 4. -----



# Department of Human Resources Jacqueline P. King Commissioner

Exhibit #ZI

## FIREFIGHTER/EMT EXAMINATION ANNOUNCEMENT

Grade F1 - Examination #C8802-0001-2006

THE FIRST STEP in the Chicago Firefighter/EMT examination process is a written examination. Information regarding administration of the written examination will be available when applications are accepted. NOTE: Only a percentage of those applicants taking the written examination will be eligible to participate in additional steps of the hiring process.

### MINIMUM QUALIFICATIONS

AGE: Applicants must have reached their 19th birthday by May 31, 2006. Proof of age MUST be provided at the time of application. NOTE: Pursuant to the Municipal Code of Chicago 2-152-410, an applicant above the age of 38 may not be appointed.

DRIVER'S LICENSE: Applicants MUST present a valid driver's license at the time of application.

EDUCATION: Applicants must have a minimum of a high school diploma or GED at the time of application.

**RESIDENCY:** Residency in the City of Chicago is required of all employees. Proof of residency will be required at the time of employment.

NOTE: Any person appointed to the position of Firefighter/EMT will be required to become EMT/B certified before graduation from the Fire Academy, and maintain said certification or be subject to dismissal from the service of the City of Chicago according to the rules.

### APPLICATION INFORMATION

Announcements will be available starting February 3. 2006 at all Chicago Public Library branches. PAPER APPLICATIONS WILL BE AVAILABLE from March 22, 2006 through April 10, 2006 at all Chicago Public Library branches. Completed applications will NOT be accepted at these locations. Applications will also be available at the application sites below and on-line at <a href="https://www.cityofchicago.org/humanresources">www.cityofchicago.org/humanresources</a> during the specified application acceptance period.

APPLY FOR AND PAY YOUR FEE ON-LINE ANYTIME AT www.cityofchicago.org/humanresources !!!

March 29, 2006, 8 a.m. through April 11, 2006, 3 p.m.

Completed paper applications will be ACCEPTED ONLY between Wednesday, March 29, 2006 and Tuesday, April 11, 2006, at the City College locations listed below, Monday through Friday, 8 a.m. to 3 p.m. and Saturdays 8 a.m. to 12 p.m.

Daley College, 7500 S. Pulaski Rd. Harold Washington College, 30 E. Lake St. Malcolm X College, 1900 W. Van Buren St. Olive-Harvey College, 10001 S. Woodlawn Ave. Truman College, 1145 W. Wilson Ave. Wright College, 4300 N. Narragansett Ave.

Applicants who apply in person will be given their test admission ticket, study guide and test administration information sheet. On-line applicants who successfully complete the application process will be given the option of receiving their test admission information by e-mail or through the US Postal Service. Instructions on how to down-load and print the study guide and test administration information sheet will be provided on the web site. Proxies will be allowed under limited circumstances such as military duty. For information on proxies, call the Department of Human Resources at (312)744-4976.

APPLICATION FEE: \$20.00 per application. The fee payment will be collected when the application is submitted. CASH ONLY WILL BE ACCEPTED IN PERSON. ACCEPTED ON-LINE PAYMENTS ARE CREDIT CARDS, DEBIT CARDS AND ELECTRONIC CHECKS. NO REFUNDS WILL BE GIVEN TO ANYONE UNDER ANY CIRCUMSTANCES
Paying the fee does NOT guarantee passing this examination or being offered employment with the City of Chicago. This fee is required by the Municipal Code of Chicago 2-74-020, and is charged to help pay the costs of this examination. If you are presently receiving unemployment compensation, supplemental security income or general assistance, or your income is below the federally-defined poverty level, you can call (312)744-4976 to find out what documents you must provide to qualify for a fee waiver. Fee waivers will be available only at Harold Washington College and Olive-Harvey College during the March 29, 2006 through April 11, 2006 application period.

06/8802/O/C8802-0001-2006 (2/1/2006) (Amended 3/7/2006)

(continued on back side)

Female Firefighters & EMT's (#23)	WH	BL	SP	AA	AA	Total
BATTALION CHIEF	0	0	0	0	0	0
BATTALION CHIEF(EMT)	2	2	0	0	0	4
BATTALION CHIEF(PAR)	1	0	0	0	0	1
CAPTAIN	0	1	0	0	0	1
CAPTAIN (EMT)	1	3	0	0	0	4
CAPTAIN (PARAMEDIC)	0	0	0	0	0	0
ENGINEER	0	1	0	0	0	1
ENGINEER (EMT)	10	3	2	0	0	15
ENGINEER (PARAMEDIC)	0	0	0	0	0	0
FIREFIGHTER	6	4	1	0	0	11
FIREFIGHTER (EMT)	25	11	3	0	0	41
FIREFIGHTER/PARAMEDIC	11	0	1	0	0	12
LIEUTENANT	1	2	1	0	0	4
LIEUTENANT (EMT)	3	6	0	0	0	9
LIEUTENANT (PAR)	2	0	0	0	0	2
Totals	62	33	8	0	0	105



### **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

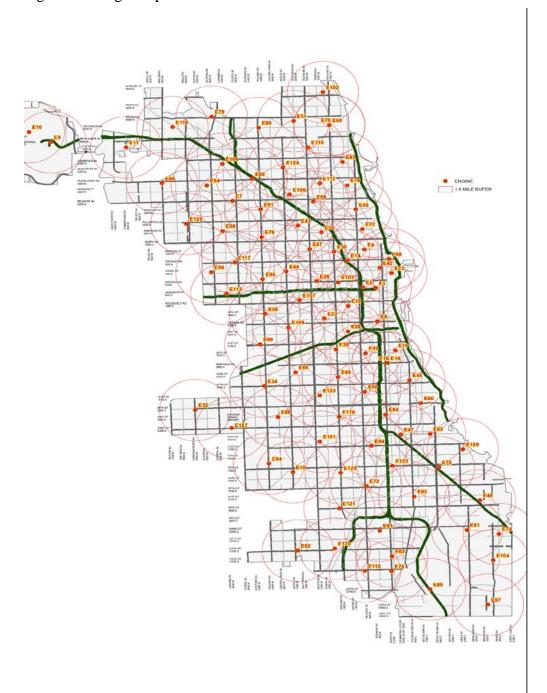
**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

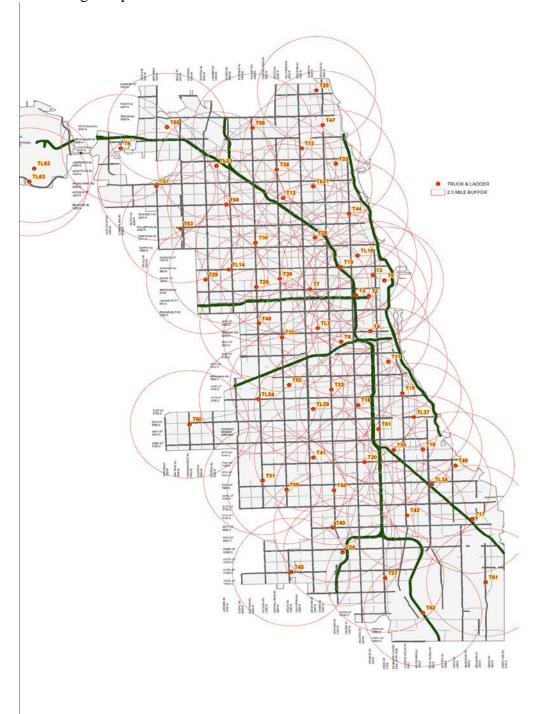
**Ref ID:** 059 - 01 - City coverage maps

During our recent hearing to discuss the 2014 proposed budget, Alderman Mary O'Connor requested Maps that show better coverage of the city, based on response to the IG's report.

Please see attached maps for both the CFD's engines and truck coverage.



# CFD Truck Coverage Map





### **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 059 - 03 - Staff on leave

During our recent hearing to discuss the 2014 proposed budget, Aldermen Hairston and Thomas requested additional information regarding the total members who are on disability or medical leave versus those who are active.

The total number of staff on active status is 4,636. Approximately 7% of CFD sworn staff is on some category of leave.

Leave Type	Total
Duty Disability	226
Educational Leave	1
Military Leave	1
Occupational Disability	114
Personal Disability	13
Personal Leave	2
TOTAL	357



## **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 059 - 04 - MBE awardees

During our recent hearing to discuss the 2014 proposed budget, Alderman Hairston requested a list of all MBE awardees.

Please see attachment.

# Chicago Fire Department MBE awardees

VENDOR	PO DESCRIPTION	MBE	WBE	PRIME VENDOR CERTIFICATION
INTER-CITY SUPPLY CO., INC.	PAPER TOWELS AND TOILET TISSUE	100.00%	0.00%	AFRICAN AMERICAN
SKYTECH ENTERPRISES, LTD	UNARMED SECURITY GUARD SERVICES	95.00%	5.00%	AFRICAN AMERICAN
SYSTEM SOLUTIONS, INC.	COMPUTER HARDWARE, SOFTWARE, PERIPHERALS, SUPPLIES AND RELATED EQUIMENT	95.00%	5.00%	ASIAN
CHICAGO UNITED INDUSTRIES, LTD	JANITORIAL SUPPLIES	100.00%	0.00%	HISPANIC
AZTEC SUPPLY CORPORATION	JANITORIAL SUPPLIES	100.00%	0.00%	HISPANIC
INTER-CITY SUPPLY CO., INC.	JANITORIAL SUPPLIES	100.00%	0.00%	AFRICAN AMERICAN
CHICAGO UNITED INDUSTRIES, LTD	FORENSIC SUPPLIES (GROUP E)	95.00%	5.00%	HISPANIC
CHICAGO UNITED INDUSTRIES, LTD	FIRE SUPPRESSION FOAM SPE#98086	100.00%	0.00%	HISPANIC
ALL CHICAGO, INC.	MAINTENANCE AND/OR REPAIR SERVICE FOR ICE MACHINES, DISHWASHERS, REFRIGERATORS/FREEZERS WASHING MACHINE/DRYERS, AND COOKING STOVES, WALK-IN COOLERS AND CLINICAL SERVICES REFRIGERATORS VARIOUS OTHER HOUSEHOLD APPLIANCES FOR GROUPS B, D AND E	100.00%	0.00%	ASIAN
CHICAGO UNITED INDUSTRIES, LTD	Window Air Conditioner Units	100%	0%	HISPANIC
CHICAGO UNITED INDUSTRIES, LTD	Commercial Grade Portable Air Conditioners/Spot Coolers	100%	0%	HISPANIC



### **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 20, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 059 - 05 - CPR performed by paramedics

During our recent hearing to discuss the 2014 proposed budget, Alderman Cappleman requested information regarding the percentage of responses that a paramedic in Chicago performs CPR compared to Boston and New York.

In 2012, CFD responded to 294,934 calls for EMS service and performed CPR on 2,260 calls, or 0.76% of all calls. To date in 2013, CFD has responded to 304,837 calls and performed CPR on 2,036 calls, or 0.67% of all calls. While CFD was unable to get CPR data from Boston and New York, there is no indication that the CPR stats for CFD is out of the norm nationally.



### **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 059 - 06 - Training by CFD

During our recent hearing to discuss the 2014 proposed budget, Alderman Cochran requested information regarding the number of trainings conducted by CFD's Public Education Unit and how many are coming up in the future.

## Year to date 2013

- Fire Safety Programs: 7,679 events and 179,020 participants
- Survive Alive Programs: 42 events and 2,100 children participated
- Mobile Survive Alive Program: 39 events and 10,164 children participated
- Car Seat Inspections: 182

Currently, CFD's Public Education Unit does not have any scheduled programs for 2014, with all life safety programming typically picking back up after the holiday season. However, the Public Education Unit averages approximately 10,000 programs per year that provides life safety instruction to over 350,000 people.



## **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:**  $059 - 07 - 3^{\text{rd}}$  party contracts

During our recent hearing to discuss the 2014 proposed budget, Alderman Thomas requested that CFD provide an excel spreadsheet of all third party contracts (i.e., vendor for bunker gear), including 0138 and 140 accounts.

Please see attachment.

# Chicago Fire Department 3rd Party Contracts

VENDOR	PO DESCRIPTION	MBE	WBE	PRIME VENDOR CERTIFICATION
INTER-CITY SUPPLY CO., INC.	PAPER TOWELS AND TOILET TISSUE	100.00%	0.00%	AFRICAN AMERICAN
SKYTECH ENTERPRISES, LTD	UNARMED SECURITY GUARD SERVICES	95.00%	5.00%	AFRICAN AMERICAN
SYSTEM SOLUTIONS, INC.	COMPUTER HARDWARE, SOFTWARE, PERIPHERALS, SUPPLIES AND RELATED EQUIMENT	95.00%	5.00%	ASIAN
CHICAGO UNITED INDUSTRIES, LTD	JANITORIAL SUPPLIES	100.00%	0.00%	HISPANIC
AZTEC SUPPLY CORPORATION	JANITORIAL SUPPLIES	100.00%	0.00%	HISPANIC
INTER-CITY SUPPLY CO., INC.	JANITORIAL SUPPLIES	100.00%	0.00%	AFRICAN AMERICAN
CHICAGO UNITED INDUSTRIES, LTD	FORENSIC SUPPLIES (GROUP E)	95.00%	5.00%	HISPANIC
CHICAGO UNITED INDUSTRIES, LTD	FIRE SUPPRESSION FOAM SPE#98086	100.00%	0.00%	HISPANIC
ALL CHICAGO, INC.	MAINTENANCE AND/OR REPAIR SERVICE FOR ICE MACHINES, DISHWASHERS, REFRIGERATORS/FREEZERS WASHING MACHINE/DRYERS, AND COOKING STOVES, WALK-IN COOLERS AND CLINICAL SERVICES REFRIGERATORS VARIOUS OTHER HOUSEHOLD APPLIANCES FOR GROUPS B, D AND E	100.00%	0.00%	ASIAN
CHICAGO UNITED INDUSTRIES, LTD	Window Air Conditioner Units	100%	0%	HISPANIC
CHICAGO UNITED INDUSTRIES, LTD	Commercial Grade Portable Air Conditioners/Spot Coolers	100%	0%	HISPANIC



## **MEMORANDUM**

**TO:** The Honorable Carrie Austin

Chairman, Committee on Budget and Government Operations

**FROM:** Jose A. Santiago, Fire Commissioner

The Chicago Fire Department

**DATE:** November 14, 2013

**RE:** Request for Information

CC: Maria Guerra, Mayor's Office of Legislative Counsel and Government Affairs

**Ref ID:** 059 - 08 – Lieutenants promotions

During our recent hearing to discuss the 2014 proposed budget, Alderman Thomas requested information regarding the recent lieutenant promotions, by gender and race for 2012 and 2013.

		Lieutenan	ts - 2013	
	Male	Female	Total	%
Asian	0	0	0	0.00%
American Indian	1	0	1	0.65%
Black	25	0	25	16.34%
Hispanic	16	0	16	10.46%
White	106	5	111	72.55%
Total	148	5	153	
	96.73%	3.27%		
		Lieutenar	ts - 2012	

		Lieutenai	nts - 2012	
	Male	Female	Total	%
Asian	0	0	0	0.00%
American Indian	0	0	0	0.00%
Black	4	0	4	25.00%
Hispanic	1	0	1	6.25%
White	11	0	11	68.75%
Total	16	0	16	
	100%	-		

# Chicago Fire Department Uniform staff - Gender and Race breakdown

	Males					Females					Total		
Job Title	White	Black	Hispanic	Asian	Native	Total	White	Black	Hispanic	Asian	Native	Total	Staff
1ST DEPUTY FIRE COMMISS	0	1	0	0	0	1	0	0	0	0	0	0	1
A/DEPTY CHIEF PARAMEDIC	5	1	2	0	0	8	3	0	0	0	0	3	11
AMBULANCE COMMANDER	23	11	6	0	0	40	23	4	1	0	1	29	69
ASST. Com. FIRE MARSHALL(EMT)	0	1	0	0	0	1	0	0	0	0	0	0	1
ASST DEPUTY COMMISS	3	1	0	0	0	4	0	0	0	0	0	0	4
BATTALION CHIEF	21	3	0	0	0	24	0	0	0	0	0	0	24
BATTALION CHIEF(EMT)	85	3	1	0	0	89	2	2	0	0	0	4	93
BATTALION CHIEF(PAR)	2	0	0	0	0	2	1	0	0	0	0	1	3
CAPTAIN	23	7	2	0	0	32	0	1	0	0	0	1	33
CAPTAIN (EMT)	114	19	5	1	0	139	1	3	0	0	0	4	143
CAPTAIN (PARAMEDIC)	12	0	1	0	0	13	0	0	0	0	0	0	13
CHIEF HELICOPTER PILOT (EMT)	0	1	0	0	0	1	0	0	0	0	0	0	1
COMMANDER	1	1	0	0	0	2	1	1	0	0	0	2	4
COMMANDER(EMT)	4	1	0	0	0	5	0	0	0	0	0	0	5
COMMANDING FIRE MARSHAL	1	0	0	0	0	1	0	0	0	0	0	0	1
COORD OF AIR MASK	1	0	0	0	0	1	0	0	0	0	0	0	1
COORD OF COMM SERV-CFD	0	0	1	0	0	1	0	0	0	0	0	0	1
COORD OF FIRE AWARENESS	1	0	0	0	0	1	0	0	0	0	0	0	1
COORD OF HAZ MATERIALS	1	0	0	0	0	1	0	0	0	0	0	0	1
DEP CHIEF EMPL RELATION	0	0	0	0	0	0	1	0	0	0	0	1	1
DEP FIRE COMMISSIONER	2	1	1	0	0	4	0	0	0	0	0	0	4
DEPUTY COMMISSIONER	1	0	0	0	0	1	0	0	0	0	0	0	1
DEPUTY DISTRICT CHIEF	13	3	2	0	0	18	0	2	0	0	0	2	20
DISTRICT CHIEF	5	1	1	0	0	7	0	0	0	0	0	0	7
ENGINEER	94	32	20	3	2	151	0	1	0	0	0	1	152
ENGINEER (EMT)	200	43	22	2	0	267	10	3	2	0	0	15	282
ENGINEER (PARAMEDIC)	18	2	2	0	0	22	0	0	0	0	0	0	22
EXECUTIVE ASSISTANT	0	1	1	0	0	2	0	0	0	0	0	0	2

FAA FIRE TRNG SPECIALIS	1	0	0	0	0	1	0	0	0	0	0	0	1
FF ARB. AWARD(PAR)	122	6	24	1	0	153	6	0	1	0	0	7	160
FF (ARBITRATION AWARD)	7	0	1	1	0	9	0	0	0	0	0	0	9
FIRE COMMISSIONER	0	0	1	0	0	1	0	0	0	0	0	0	1
FIREFIGHTER	589	184	109	8	3	893	6	4	1	0	0	11	904
FIREFIGHTER (EMT)	679	287	205	18	3	1237	25	11	3	0	0	41	1278
FIREFIGHTER/PARAMEDIC	158	17	22	5	0	202	11	0	1	0	0	12	214
FIRE MARSHAL	1	0	0	1	0	2	0	0	0	0	0	0	2
FIRE MARSHAL(EMT)	3	1	0	0	0	4	0	0	0	0	0	0	4
LIEUTENANT	94	41	20	0	2	157	1	2	1	0	0	4	161
LIEUTENANT (EMT)	264	59	38	2	2	365	3	6	0	0	0	9	374
LIEUTENANT (PAR)	57	9	6	0	1	73	2	0	0	0	0	2	75
LT TRNG INSTR (EMT)	1	1	0	0	0	2	0	1	0	0	0	1	3
PARAMEDIC	129	10	35	5	0	179	58	6	15	1	0	80	259
PARAMEDIC FIELD CHIEF	24	1	1	1	0	27	11	0	2	0	0	13	40
PARAMEDIC IN CHARGE	115	32	25	3	0	175	53	12	9	0	0	74	249
SUPERVISING FIRE MARSHAL(PAR)	1	0	0	0	0	1	0	0	0	0	0	0	1
	2875	781	554	51	13	4319	218	59	36	1	1	317	4636
	62%	16.80%	11.90%	1.10%	0.30%	93.20%	4.70%	1.30%	0.80%	0%	0%	6.80%	100%