

# DEPARTMENT OF LAW

#### CITY OF CHICAGO

- **To:** The Honorable Carrie M. Austin Chairman, Committee on the Budget and Government Operations
- From: Stephen R. Patton Corporation Counsel Department of Law
- **CC:** Farzin Parang Mayor's Office of Legislative Counsel and Government Affairs
- **Date:** October 31, 2014

**Re:** Request for Information from Annual Appropriation Committee Hearing

The attached information is in response to questions posed at our department's hearing on October 31, 2014, to discuss the proposed 2015 budget.

Alderman Thomas asked for the list of contracted vendors, how much the department has paid year to date, the term of the contract and the MBE/WBE spend.

I have attached a chart which provides the information requested.

As always, please let me know if you have any further questions.

	PAYMENT 1/1/14- 9/30/14	SUB %	CLASSIFICATION	START DATE	END DATE
Prime	\$217,562.00			1/1/2010	12/31/2016
Sub	\$65,000.00	29.88%	MBE		
Sub	\$40,613.24	18.67%	WBE		
Prime	\$454,950.20			6/30/2014	6/2/2019
Sub	\$102,904.59	22.62%	MBE		
Sub	\$27,058.38	5.95%	WBE		
Prime	\$592,073.82			5/4/2012	5/3/2017
Sub	\$179,368.10	30.29%	MBE		
Sub	\$26,665.94	4.50%	WBE		
				1/1/2006	1/31/2015
Sub	\$50,337.86	26.83%	WBE		
Prime	\$86.50	\$86 50	WRF	10/1/2008	10/27/2014
					10/27/2014
					10/27/2014
		ψ0+0.00	VV DL		10/27/2014
					10/27/2014
	. ,				10/27/2014
					10/27/2014
Prime	\$67,549.32 \$294,108.19			5/1/2008	10/27/2014
	Sub Sub Prime Sub Sub Sub Sub Sub Sub Sub Sub Sub Sub	9/30/14   Prime \$217,562.00   Sub \$65,000.00   Sub \$40,613.24   Prime \$454,950.20   Sub \$102,904.59   Sub \$27,058.38   Prime \$592,073.82   Sub \$179,368.10   Sub \$26,665.94   Prime \$187,640.65   Sub \$15,882.58   Sub \$28,265.16   Sub \$28,265.16   Sub \$50,337.86   Prime \$48,718.51   Prime \$48,718.51   Prime \$43,500   Prime \$43,501   Prime \$44,718.51   Prime \$465,120.83	9/30/14 SUB %   Prime \$217,562.00   Sub \$65,000.00 29.88%   Sub \$40,613.24 18.67%   Prime \$454,950.20 \$500   Sub \$102,904.59 22.62%   Sub \$27,058.38 5.95%   Prime \$592,073.82 \$595%   Sub \$27,058.38 5.95%   Prime \$592,073.82 \$30.29%   Sub \$179,368.10 30.29%   Sub \$179,368.10 30.29%   Sub \$26,665.94 4.50%   Prime \$187,640.65 \$86.50   Sub \$28,265.16 15.06%   Sub \$28,265.16 15.06%   Sub \$28,265.16 15.06%   Sub \$50,337.86 26.83%   Prime \$48,718.51 \$48,718.51   Prime \$48,718.51 \$48,718.51   Prime \$20,507.00 \$843.50   Prime \$1,024.00 \$843.50   Prime	9/30/14 SUB % CLASSIFICATION   Prime \$217,562.00 29.88% MBE   Sub \$65,000.00 29.88% MBE   Sub \$40,613.24 18.67% WBE   Prime \$454,950.20 WBE WBE   Sub \$102,904.59 22.62% MBE   Sub \$27,058.38 5.95% WBE   Prime \$592,073.82 WBE WBE   Sub \$179,368.10 30.29% MBE   Sub \$15,882.58 8.46% MBE   Sub \$15,882.58 8.46% MBE   Sub \$28,265.16 15.06% MBE   Sub \$28,265.16 15.06% MBE   Sub \$50,337.86 26.83% WBE   Prime \$48,718.51 \$48,718.51 WBE   Prime \$48,718.51 \$48,718.51 WBE   Prime \$20,507.00 \$843.50 WBE   Prime \$20,507.00 \$843.50 WBE	9/30/14 SUB % CLASSIFICATION DATE   Prime \$217,562.00 29.88% MBE 1/1/2010   Sub \$65,000.00 29.88% MBE    Sub \$40,613.24 18.67% WBE    Prime \$454,950.20 6/30/2014    Sub \$102,904.59 22.62% MBE    Sub \$27,058.38 5.95% WBE    Prime \$592,073.82 Sub \$179,368.10 30.29% MBE   Sub \$26,665.94 4.50% WBE     Prime \$187,640.65 MBE      Sub \$15,882.58 8.46% MBE     Sub \$28,265.16 15.06% MBE      Sub \$28,265.16 15.06% MBE       Sub \$20,337.86 26.83% WBE 10/1/2008



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### **Date:** October 31, 2014

**Re:** Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to questions posed at our department's hearing on October 31, 2014 to discuss the proposed 2015 budget.

Alderman Hairston asked of the total savings of \$15,786,834, what is the percentage of free legal services provided by law firms.

The total free services provided are \$10,419,665 or 66%.

As always, please let me know if you have any further questions.