



Doc#: 1118018030 Fee: \$68.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 11:53 AM Pg: 1 of 17

This agreement was prepared by
and after recording return to:
Randall L. Johnson
City of Chicago Law Department
121 North LaSalle Street, Room 600
Chicago, IL 60602

AMENDMENT TO

**GENDELL PARTNERS---MT. GREENWOOD, L.L.C.
AMENDED & RESTATED REDEVELOPMENT AGREEMENT**

This Amendment (the "Amendment") to the Gendell Partners—Mt. Greenwood, L.L.C. Redevelopment Agreement is made as of June 23, 2011, by and between the City of Chicago, an Illinois municipal corporation (the "City"), through its Department of Housing and Economic Development ("HED"), and Gendell Partners—Mt. Greenwood, L.L.C., an Illinois limited liability company ("Gendell LLC"), and GP Mt.—Greenwood Corporation, an Illinois corporation ("GP Corporation"; Gendell LLC and GP Corporation, collectively, the "Original Developers") and Palisades Cypress II, LLC, a Delaware limited liability company ("Palisades Cypress") (the Original Developers and Palisades Cypress, collectively, the "Developers").

RECITALS

A. The Gendell Partners—Mt. Greenwood, L.L.C. Redevelopment Agreement (the "Agreement") was entered into by and between the City, acting through HED, and the Original Developers as of March 4, 2010 and then recorded in the land title records of Cook County, Illinois on March 22, 2010 as document no. 1008118079.

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B. The Original Developers desire to sell a portion of the Property that is legally described on Exhibit B—3 hereto and has been developed into a Walgreens retail store (the “Walgreens Parcel”) to Palisades Cypress, which is an investor in similar properties. The Developers have requested that HED approve the sale of the Walgreens Parcel to Palisades Cypress in part to provide Original Developers with additional capital to complete the Project.

C. The parties hereto have agreed to enter into this Amendment.

Now, therefore, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

SECTION 1. RECITALS

The foregoing recitals are hereby incorporated into this Amendment by reference.

SECTION 2. AMENDMENTS

2.01 Grant of Permission Pursuant to Section 8.01 (j):

Subject to satisfaction of the conditions set forth in this Amendment, pursuant to Section 8.01 (j) of the Agreement, the City hereby grants permission to the Original Developers to transfer the Walgreens Parcel to Palisades Cypress.

2.02 No Transfer of City Note. The sale of the Walgreens Parcel does not involve or include any transfer of any interest in, or portion of, the City Note which shall be retained by GP Corporation. By executing this Amendment, the Original Developers acknowledge, agree and set forth their understanding that any default under the terms of the Agreement or the Amendment by Palisades Cypress may result in an exercise of any and all remedies by the City including, without limitation, the cessation of City Note payments.

2.03 The Agreement is hereby further amended as follows:

18.15 Assignment. Prior to the issuance of the Certificate, the Developer may not sell, assign or otherwise transfer its interest in this Agreement in whole or in part without the written consent of the City subject to the provisions set forth in Section 4.03(b) hereof; provided that the Developer may at any time assign, on a collateral basis, the City Note to a lender providing Lender Financing. Any successor in interest to the Developer under this Agreement shall certify in writing to the City its agreement to abide by all remaining executory terms of this Agreement, including but not limited to Sections 8.18 and 8.20 (Survival of Covenants) hereof, for the Term of the Agreement. The Developer consents to the City's sale, transfer, assignment or other disposal of this

Agreement at any time in whole or in part. While Original Developer is not specifically assigning any interest under the Agreement to Palisades Cypress pursuant to this Amendment (nor is Palisades Cypress accepting any such express or implied Assignment), as a condition of the City approving the sale of the Walgreens Parcel to Palisades Cypress; Palisades Cypress, by executing this Amendment, agrees to abide by all executory terms of the Agreement including, without limitation, the terms set forth in this paragraph 18.15, as amended.

SECTION 3. MISCELLANEOUS

Section 3.01 No Effect on Recording Priority of Agreement. The parties agree that entering into this Amendment shall have no effect on the recording priority of the Agreement and that this Amendment shall relate back to the date the Agreement was originally recorded in the land title records of Cook County, Illinois.

Section 3.02 No Change in Defined Terms. All capitalized terms not otherwise defined herein shall have the same meaning as set forth in the Agreement.

Section 3.03 Other Terms in the Agreement Remain. All other provisions and terms of the Agreement shall remain unchanged.

Section 3.04 Authority. Each of the Developer entities represents and warrants to the other parties that this Amendment is duly authorized by all necessary corporate or limited liability company action and that the person executing this Amendment on behalf of such party is duly authorized to execute this Second Amendment on behalf of such party.

Section 3.05 Recording and Filing. The Developer shall cause this Amendment and all amendments and supplements hereto to be recorded and filed against the Property and the Walgreens Parcel on the date hereof in the conveyance and real property records of the county in which the Project is located. The Developer shall pay all fees and charges incurred in connection with any such recording. Upon recording, the Developer shall immediately transmit to the City an executed original of this Amendment showing the date and recording number of record and a copy of the owners title policy Palisades Cypress obtains over the Walgreens Parcel showing Palisades Cypress as the insured and noting the recording of this Amendment as an encumbrance against the Walgreens Parcel.


Section 3.06 Counterparts. This Amendment may be executed in any number of counterparts, each of which shall be deemed to be an original, and all of such counterparts shall constitute one Second Amendment.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
– SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed on or as of the day and year first above written.

City

**CITY OF CHICAGO, a municipal corporation,
acting by and through its Department of Housing
and Economic Development**

By:  _____
Andrew Mooney, Commissioner

Developer

**GENDELL PARTNERS — MT. GREENWOOD,
L.L.C., an Illinois limited liability company**

By: _____
Scott H. Gendell, Manager

**GP—MT. GREENWOOD CORPORATION, an
Illinois corporation**

By: _____
Scott H. Gendell, President

**PALISADES CYPRESS, LLC, a Delaware limited
liability company**

By: _____
Timothy F. Haldeman, Manager

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed on or as of the day and year first above written.

City

**CITY OF CHICAGO, a municipal corporation,
acting by and through its Department of Housing
and Economic Development**

By: _____
Andrew Mooney, Commissioner

Developer

**GENDELL PARTNERS — MT. GREENWOOD,
L.L.C., an Illinois limited liability company**

By: Scott H. Gendell
Scott H. Gendell, Manager

**GP—MT. GREENWOOD CORPORATION, an
Illinois corporation**

By: Scott H. Gendell
Scott H. Gendell, President

**PALISADES CYPRESS, LLC, a Delaware limited
liability company**

By: _____
Timothy F. Haldeman, Manager

IN WITNESS WHEREOF, the parties hereto have caused this Second Amendment to be executed on or as of the day and year first above written.

City

**CITY OF CHICAGO, a municipal corporation,
acting by and through its Department of Housing
and Economic Development**

By: _____
Andrew Mooney, Commissioner

Developer

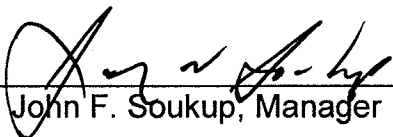
**GENDELL PARTNERS — MT. GREENWOOD,
L.L.C., an Illinois limited liability company**

By: _____
Scott H. Gendell, Manager

**GP—MT. GREENWOOD CORPORATION, an
Illinois corporation**

By: _____
Scott H. Gendell, President

**PALISADES CYPRESS II, LLC, a Delaware limited
liability company**

By:  _____
John F. Soukup, Manager

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Patricia Sulewski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Mooney, personally known to me to be the Commissioner of the Department of Housing and Economic Development of the City of Chicago (the "City"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered said instruments pursuant to the authority given to him by the City, as her free and voluntary act and as the free and voluntary acts of the City, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of JUNE, 2011.



Patricia Sulewski

Notary Public

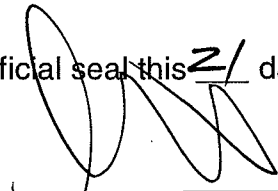
My Commission Expires 5/7/14

(SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Loren Stone, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott H. Gendell, personally known to me to be the Managing Member of Gendell Partners – Mt. Greenwood, L.L.C., an Illinois limited liability company (the “**Developer**”), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered said instrument, pursuant to the authority given to him/her by the Developer, as his/her free and voluntary act and as the free and voluntary act of the Developer, for the uses and purposes therein set forth.

June GIVEN under my hand and official seal this 21 day of _____, 2011.



Notary Public

My Commission Expires _____

(SEAL)

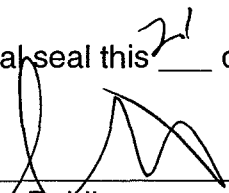
"OFFICIAL SEAL"
LOREN R. STONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/15/2013
STATE OF ILLINOIS

6

COUNTY OF COOK) SS
)

I, LOREN STONE, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott H. Gendell, personally known to me to be the President of GP—Mt. Greenwood Corporation, an Illinois corporation ("**GP Corporation**"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered said instrument, pursuant to the authority given to him/her by the GP Corporation, as his/her free and voluntary act and as the free and voluntary act of GP Corporation, for the uses and purposes therein set forth.

JUN 21 GIVEN under my hand and official seal this 21 day of _____, 2011.



Notary Public



My Commission Expires _____

**AMENDMENT TO GENDELL PARTNERS – MT. GREENWOOD, L.L.C.
AMENDED AND RESTATED REDEVELOPMENT AGREEMENT**

EXHIBIT B-1

Property Legal Description

PARCEL 1: LOTS 17 AND 18 IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 19 TO 25 INCLUSIVE AND LOTS 30 AND 31 (EXCEPT THE NORTH 16 FEET OF LOT 31), ALL IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 16 IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: LOT 15 IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6: LOT 17 IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7: THAT PART OF THE 16 FOOT ALLEY IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF LINE 6.12 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 17 EXTENDED WESTERLY, AND ALSO THAT PART OF THE 16 FOOT ALLEY IN SAID BLOCK 1 ABUTTING THE NORTH LINE OF LOTS 19 -29, LYING WEST OF THE WEST RIGHT OF WAY LINE OF KEDZIE AVENUE AND EAST OF THE EAST RIGHT OF WAY LINE OF SAWYER AVENUE

ALSO:

THAT PART OF THE 16 FOOT ALLEY IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED SOUTHERLY AND WEST OF THE WEST RIGHT OF WAY LINE OF SAWYER AVENUE

ALSO:

THAT PART OF SAWYER AVENUE LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF 111TH STREET, (SAID NORTH RIGHT OF WAY LINE BEING A LINE CONNECTING THE SOUTHEAST CORNER OF LOT 16 IN BLOCK 2 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, AND THE SOUTHWEST CORNER OF LOT 29 IN BLOCK 1 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD) AND SOUTH OF LINE 16.0 FEET SOUTH OF AND PARALLEL TO A LINE CONNECTING THE NORTHEAST CORNER OF LOT 14 IN BLOCK 2 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD AND THE NORTHWEST CORNER OF LOT 31 IN BLOCK 1 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD.

PARCEL 8: LOTS 26 THROUGH 29, INCLUSIVE, IN BLOCK 1 OF GEORGE BRINKMAN'S ADDITION TO MOUNTGREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 3200 W. 111th Street, Chicago, IL

PINs: 24-14-422-029	24-14-423-014-0000
24-14-422-030	24-14-423-031-0000
24-14-422-040	24-14-423-032-0000
24-14-422-041	24-14-423-033-0000
	24-14-423-034-0000
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	24-14-423-041-0000
	24-14-423-042-0000
	24-14-423-043-0000

**AMENDMENT TO GENDELL PARTNERS – MT. GREENWOOD, L.L.C.
AMENDED AND RESTATED REDEVELOPMENT AGREEMENT**

EXHIBIT B-2

City-Owned Property Legal Description

LOTS 26 THROUGH 29, INCLUSIVE, IN BLOCK 1 OF GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3218 - 24 West 111th Street, Chicago, Illinois

PERMANENT INDEX NOS. 24-14-423-033-0000
24-14-423-034-0000
24-14-423-035-0000
24-14-423-036-0000

**AMENDMENT TO GENDELL PARTNERS – MT. GREENWOOD, L.L.C.
AMENDED AND RESTATED REDEVELOPMENT AGREEMENT**

EXHIBIT B—3

Walgreen's Parcel

PARCEL 1:

THE SOUTH 113.00 FEET OF THE WEST 6.00 FEET OF LOT 20 IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 113.00 FEET OF LOTS 21 TO 24 INCLUSIVE, ALL IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 25 TO 29 INCLUSIVE, ALL IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 30 AND 31, EXCEPT THE EAST 4.49' OF SAID LOTS 30 AND 31, AND ALSO EXCEPT THE NORTH 16.0 FEET OF SAID LOT 31, ALL IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST

1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 14 TO 17 INCLUSIVE (EXCEPT THE NORTH 16 FEET OF SAID LOT 14) IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

THAT PART OF THE 16 FOOT ALLEY VACATED PER DOCUMENT NUMBER 0935118063 IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ABUTTING THE NORTH LINE OF LOTS 25 - 29, LYING WEST OF THE EAST LINE OF LOT 25 EXTENDED NORTHERLY AND EAST OF THE EAST RIGHT OF WAY LINE OF SAWYER AVENUE VACATED PER DOCUMENT NUMBER 0935118063

ALSO:

THAT PART OF THE 16 FOOT ALLEY VACATED PER DOCUMENT NUMBER 0935118063 IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED SOUTHERLY AND WEST OF THE WEST RIGHT OF WAY LINE OF SAWYER AVENUE VACATED PER DOCUMENT NUMBER 0935118063.

ALSO:

15 14

THAT PART OF SAWYER AVENUE VACATED PER DOCUMENT NUMBER 0935118063 LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF 111TH STREET, (SAID NORTH RIGHT OF WAY LINE BEING A LINE CONNECTING THE SOUTHEAST CORNER OF LOT 16 IN BLOCK 2 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, AND THE SOUTHWEST CORNER OF LOT 29 IN BLOCK 1 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD) AND SOUTH OF A LINE 16.0 FEET SOUTH OF AND PARALLEL TO A LINE CONNECTING THE NORTHEAST CORNER OF LOT 14 IN BLOCK 2 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD AND THE NORTHWEST CORNER OF LOT 31 IN BLOCK 1 IN SAID GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD.

Commonly Known As:

3220 West 111th Street
Chicago, Illinois

TAX PARCEL INDEX NUMBERS:

~~24-14-4~~ _____ 0000 (Parcel _____)
~~24-14-4~~ _____ 0000 (Parcel _____)
~~24-14-4~~ _____ 0000 (Parcel _____)
~~24-14-4~~ _____ 0000 (Parcel _____)
~~24-14-4~~ _____ 0000 (Parcel _____)
~~24-14-4~~ _____ 0000 (Parcel _____)

24-14-422-029-0000
24-14-422-030-0000
24-14-422-040-0000
24-14-422-041-0000
24-14-423-014-0000
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24-14-423-038-0000
24-14-423-039-0000
24-14-423-040-0000
24-14-423-041-0000
24-14-423-042-0000

#615



ISSUING OFFICE:

CHICAGO TITLE INSURANCE COMPANY
171 N. CLARK STREET
CHICAGO, IL 60601

DIVISION 2

(312) 223-3005

CITY OF CHICAGO LAW DEPARTMENT
121 NORTH LASALLE STREET
ROOM 600
CHICAGO, ILLINOIS 60602

RANDALL L. JOHNSON

CTI ORDER NO.: 1401 008852138 D2

YOUR REFERENCE: CYPRESS II - WALGREENS 111TH & KEDZIE