

740 N. Sedgwick, Ste. 500 Chicago, IL 60654-8488 (312) 744-9660

## **CITY OF CHICAGO** 2014 STATEMENT OF FINANCIAL INTERMS V 2 0 2014

To avoid a legal violation and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and sanction, including a \$250 fine and having your remember of violations and violations are remember of violations and violations and violations are remember of violations are remember of violations and violations are remember of violations are remember of violations and violations are remember of violations are remember of violations and violations are remember of violations are remember of violations and violations are remember of violations are remember of violations are remember of violations are remember of violations are re

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|-----------------------|----------|--|----------------|------------------------|------------------------|-----------------------------|------------------------|-------------------------------|---------------|-------------------------------|-------------------------|-------------------|---------------------|----------------------|------------------|
| - 11                  | youn     | nts via e-mail, fax o<br>leed more room, pl<br>with an asterisk(*) :         | ease attack    | and lah                | al avtra               | theete                      | questio                | ns and sign                   | your f        | orm before re                 | eturning                | it.               | Ve cann             | ot acce              | pt               |
| 016                   |          | stlons 2-5 & 8, indic<br>A= \$25,000 or mo                                   | ate the app    |                        | income                 | , compen                    | sation o               | or capital ga<br>han \$5,000  | iin by \      | writing in the                | appropi                 | iate ca           | itegory             | letter:              |                  |
| NC                    | TELFO    |  |                |                        |                        |                             |                        |                               |               |                               |                         |                   |                     |                      |                  |
|                       |          | public safety reaso<br>ications or who are<br>ion 9, however, the            |                |                        |                        |                             |                        |                               |               |                               |                         |                   |                     | of Emo               | ergency<br>or 9; |
| Last                  | Name:    | Wanat  |                | First                  | Name:                  | Annisa                      |                        |                               | -             | Middle Initia                 | l: M                    |                   |                     |                      |                  |
| Addr                  | ess      |  |                |                        |                        |                             |                        |                               | City:         | Chicago                       | State                   | e IL              | Zip:                |                      |                  |
| City                  | Departr  | ment/Agency: Can   | didate, Cit    | ty of Chi              | cago                   |                             |                        | T                             | tle: Al       | lderman, 33rd                 | 1 Ward                  | =                 | 8 8                 |                      |                  |
| 1. In :               | 2013, v  | vere you employed  | by any gove    | ernmental              | unit oth               | er than th                  | e City of              | Chicago?                      |               |                               |                         |                   |                     | es [                 | No No            |
|                       |          | the name of<br>ernmental unit  |                |                        |                        |                             |                        |                               |               |                               |                         |                   |                     |                      |                  |
| 2. In 2<br>for, an    | 2013, w  | vere you an employe<br>essional, business or                                 | ee, officer, d | lirector, as           | ssociate,              | partner, o                  | r proprie              | etor of, or di                | d you s       | erve in any ad                | visory ca               | pacity            |                     |                      |                  |
| 4.,000                |          | r each organization  |                |                        |                        |                             |                        |                               | or den        | wed income of                 | more th                 | an                | ¥ Ye                | es [                 | ] No             |
| Name                  | & N      | DE HIS MAS   | S AVE, N       | iw;                    | Type of                | N                           | יון - יוני             | pruht                         | You           | progr                         | in ma                   | AT-               | mounto              | flacome              |                  |
| Addre                 | 1.       | Blud Malna   | 1401 in        | 22204                  |                        | -                           | - 1011                 |                               | Posi          | a pho                         | f wells                 | By                | Category            |                      |                  |
|                       | 1111     | d you receive comp<br>h the City of Chicag<br>Chicago City College           | o, the Chica   | uo iransi              | CAUTOON                | IV. Board                   | at I-chico             | tion (include                 | mes than      | Chienam Cales                 | -10-6                   | person<br>n Board | * or ent            | ity doir<br>tees), C | ig<br>hicago     |
|                       |          | ovide the following  |                |                        |                        |                             |                        |                               | ALL THE REACT |                               |                         | [                 | Yes                 | <u> </u>             | No               |
| Name                  |          |  |                | Nature                 | of [                   |                             |                        | Governmen                     | nt Unit V     | Vith                          | -                       | ٦.,               | mount of            | lacama               |                  |
| 4                     |          |  |                | Service                |                        |                             |                        | Which Perso                   |               | 36-7//29/4                    |                         | By                | Category            |                      |                  |
| to a pe               | 13011 U  | <b>d your spouse or d</b> o<br>or entity doing busin<br>of Trustees), Chicag | ess" with to   | ie City of i           | Chicago.               | the Chica                   | no Tean                | cit Authority                 | Roard         | of Education                  | سناله وماسيطان          |                   | 4-1                 | ces ren<br>ichool    | dered            |
|                       |          |  |                |                        |                        |                             |                        | mestic part                   |               |                               | тку:                    | _                 | Yes                 |                      | ] No             |
| lfY                   | ES, pro  | ovide the following f  | or each per    | son to wh              | olch Spot              | ise/Dome                    | stic Pari              | ner provide                   | d servi       | ces:                          |                         |                   |                     |                      |                  |
| Name                  |          |  |                | Nature o<br>Services   | f                      |                             |                        | Government<br>Which Perso     |               |                               |                         |                   | nount of<br>ategory | Income,              |                  |
| to pion               | COSIOLIS | any entity in which  | r services re  | indered to             | anv pei                | son* or or                  | tity doi:              | an business!                  | LANGES +      | ho City of Chi                | acres the               | Chlero            | o Tennel            | - A                  | 44.              |
| poaru o               | LUUC     | ntion (including the<br>hority?  | Cnicado Sci    | nool Reto              | im Board               | of Truste                   | ocl Chic               | ann Park Die                  | ctriet f      | hicano Chi C.                 | olleges, o              | r Metro           | politan<br>Ye:      | Pieran               | d<br>No          |
| If Y                  | ES, pro  | vide the following i   | nformation     | about the              | entity in              | which yo                    | u/spous                | e/domestic                    | partne        | er have a financ              | c <del>i</del> al inter | est:              |                     | , MX                 | 110              |
| Name                  |          |  |                |                        |                        |                             |                        | of Person to<br>s were prov   |               |                               |                         |                   |                     |                      |                  |
| Nature of<br>Services |          |  |                |                        |                        | t Unit With<br>on Did Busir | ess                    |                               |               |                               |                         | Arnount<br>Catego | of Incom            | е, 🗀                 | 7                |
| 6. In 201             | 3, did   | you have a financial   | interest* in   | any pers               | on* doin               | g business                  | * with t               | he City? (No                  | ote: sto      | ck interests in               | nublich                 | bold co           | moratio             | ins that             |                  |
| insuranc              | e com    | ior to November 1, 2<br>panies need not be 0<br>012, must be disclos         | disclosed, b   | or deman<br>ut stock v | d deposi<br>vorth \$15 | ts in finan<br>5.000 or m   | cial insti<br>ore of a | tutions, or e<br>publicly hel | ndowr         | nents, policies               | or annu                 | itiae mu          | ech seed            | £                    | •                |
| lf<br>[               | YES, p   | rovide the following   | for each pe    | uson:                  | doing                  | rasilless (                 | wui the                | 1                             |               |                               | -                       |                   | Yes                 | ×                    | No               |
| Name                  |          |  |                |                        |                        |                             |                        |                               |               | ption of Positi<br>his Person | on                      |                   |                     |                      |                  |

|  | co, provide the   | following for each person   | on:   | worth \$15,000 or more T is conducting busines   |   |   |  |  | Yes 🔀  |
|--|---|---|---|--|---|---|--|--|--|
| Name   | 11  |   |   |  |   | nstrument of  |  |  |  |
| 3. ln 20   | 13, did you real  | ize a capital gain of \$5,0   | 00 00 or more   | from the sale of   | Owners  |   |  |  |  |
| esidena<br>If VES  | identify the ac-  | set(s) sold (including the  |   | mont the sale of any ca  | iprtai asset o  | ther than you   | ir principal   | place of   | es 🔯   |
| realize  | ed for each iden  | set(s) sold (including the<br>tified asset (see note at   | address or leg<br>top of form).   | gal description of the re  | eal estate) ar  | nd the approp   | oriate Cate  | ory of the am  | ount of ga   |
|  |   |   |   |  |   |   | + An<br>Cate   | nount of gain , E  | ly   |
| Do yo  | u have a financi  | ial interest* in real estate<br>ship, such as partnership   | located in th   | e City of Chicago, othe  | r than your o   | orincinal place   | of residen   | sol balata   |  |
| multipl  | indirect owner:<br>le-unit or mixed   | ship, such as partnership<br>-use building in which y   | es or trusts who ou have a fina   | ose corpus consists pri  | marily of rea   | estate (If yo   | our principa   | al place of resi   | II forms of<br>dence is I                                |
| If YE  | S, identify the re  | eal estate by address (se   | e note at ton   | of form for Glass for  | yes to this   | question)   |  | ☐ Yes  | <b>X</b>   |
| lega   | I description:  | eal estate by address (se   | e note at top   | or form for filers from c  | ertain depar  | tments), incl   | ıding zip co   | ode, or, if there  | e is no ado  |
|  |   |   |   |  | -   |   |  |  |  |
| -  |   |   |   |  |   |   |  |  |  |
| . in 201<br>gregate  | 13, did you rece<br>e value în exces  | ive from any person* (or<br>s of \$250.00?  | ther than relat   | tives* or a domestic pa  | rtner*) one o   | or more gifts   | having an  |  |  |
|  |   | s of \$250.00?  |   |  |   |   |  | Yes  | <u>SC</u> 1  |
|  |   | September 2   | nomyou rece   | wed Sacingwis.   |   |   |  |  |  |
|  |   |   |   |  |   |   |  |  |  |
| In 201   | 3, did you recel  | ve an improper glft* tha  | it you dispose  | d of in accordance with  | Section 2-1   | 56-144 of the   |  |  |  |
| vernme   | ental Ethics Ord  |   |   |  |   |   |  | Yes  | Se 1   |
|  |   |   |   |  |   |   |  |  | ₩Z. '  |
| 11 123   | menny tile an   | proper grup), the dollo   | I(S) if Kriovvii,   | and meaned or disposa  | n as sprésimen  | an me orum  | dince.   |  |  |
| Do you<br>mit for<br>YES, IIs  | u have a financiannexation, zor   | al interest* in any person  | n* who in 201:  | 3 applied to the City of   | Chicago for   | a license or f  | ranchise, or   | growing  | of the   |
| Do you mit for YES, IIs pplicati   | u have a financiannexation, zor   | al interest <sup>®</sup> in any passes  | n* who in 201:  | 3 applied to the City of   | Chicago for   | a license or f  | ranchise, or   | growing  | of the   |
| Do you mit for YES, lis pplicati   | u have a financi<br>annexation, zo<br>it the name of the  | al interest* in any person<br>ing or rezoning of real<br>the person(s) in which yo<br>e action requested):  | n* who in 201:<br>estate?<br>u have financi   | 3 applied to the City of   | Chicago for   | a license or fi<br>tion requeste<br>Action<br>Requested | ranchise, or   | g the nature o   | f the  |
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Signature and Date