

**SUMMARY OF REPORTS OF  
THE COMMITTEE ON THE BUDGET AND  
GOVERNMENT OPERATIONS  
TO BE SUBMITTED TO THE CITY COUNCIL  
AT THE MEETING OF  
JUNE 12, 2019**

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*Committee Meeting held June 10, 2019:*

1. A communication concerning the appointment of Mark A. Flessner as Corporation Counsel.  
(A2019-39)  
**PASSED**
  
2. A communication concerning the appointment of Susie Park as Budget Director.  
(A2019-40)  
**PASSED**
  
3. A Substitute Ordinance recommending a proposed amendment to the 2019 Annual Appropriation Ordinance within the Corporate and Vehicle Tax Funds.  
(SO2019-3901)  
**PASSED**  
*(One dissenting vote made by Alderman Patrick D. Thompson)*

OFFICE OF THE  
CITY CLERK

2019 JUN 10 PM 4:30

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## Mark A. Flessner

Mark A. Flessner is a Chicago trial attorney with more than three decades of professional legal experience. He most recently served as Partner at the firm Holland & Knight.

He is well-versed in handling sophisticated matters across numerous industry sectors, having represented clients in many areas, including healthcare, retail, manufacturing, insurance and finance. He also has substantial experience investigating wrongdoing within the corporate world. Mr. Flessner has extensive trial experience, which includes bringing more than 50 cases to verdict and arguing more than 40 cases on appeal. He has advised litigation risk and assisted clients facing government scrutiny for criminal, civil and regulatory matters. Additionally, Mr. Flessner has represented clients facing complex commercial litigation, internal corporate investigations, grand jury inquiries and issues involving the Foreign Corrupt Practices Act (FCPA).

Prior to entering private practice, Mr. Flessner was a federal prosecutor at the United States Attorney's Office in Chicago for 12 years. He led major investigations involving sophisticated and complex financial fraud. His prosecutions included public corruption, bank fraud, insurance fraud, securities fraud, white collar crime, gangs and narcotics cases. Mr. Flessner also has investigated international money laundering, terrorism and cases involving national security.

Mr. Flessner has donated significant legal time to pro bono activities and was the pro bono partner for Holland & Knight's Chicago office. He was a lead attorney on a death penalty habeas corpus petition in Alabama and on a high-profile immigration case in Chicago. He also served as a member of the Federal Defender Panel in the Northern District of Illinois, providing legal representation to the indigent.

### Education

DePaul University College of Law, J.D.

University of Notre Dame, M.Div.

University of Illinois at Urbana-Champaign, B.A.,  
Political Science, *with distinction*

### Honors & Awards

- *The Best Lawyers in America* guide, Criminal Defense: White Collar, 2016-2019
- Illinois *Super Lawyers* magazine, 2018
- Holland & Knight Public and Charitable Service All-Star, 2013-present
- Heartland Alliance 16th Annual National Immigrant Justice Center Practitioner's Award
- Award for Excellence in Pro Bono Service, United States District Court for the Northern District of Illinois and the Chicago Chapter of the Federal Bar Association
- Recognition for Outstanding Contribution to Law Enforcement from:
  - Department of Justice
  - Federal Bureau of Investigation
  - Drug Enforcement Administration
  - Internal Revenue Service, Criminal Investigations Division
  - United States Postal Inspection Service
  - Chicago Police Department
  - Chicago Joint Task Force on Gangs
- Director's Award for Superior Performance, U.S. Attorney General, 1996

## Memberships

- Federal Bar Association of Chicago, Board of Directors
- Chicago State Foundation, Board of Directors
- Chicago Police Accountability Task Force, January-April 2016
- Just the Beginning Foundation, Board Member
- Economic Club of Chicago, Member of Reception Committee
- National Immigrant Justice Center Human Rights Awards, Chair, 2010-2014
- Federal Bar Association, Federal Career Services Division; Chairman
- Leading Lawyers Network, Peer Recommended 2013
- Greater Chicago Food Depository Finance and Legal Community Fundraiser, former Chairman
- Leadership Greater Chicago; Board Member, Fellow, 1995-1996
- Chicago Council of Lawyers, former Board Member; former Ethics Committee Co-Chair
- West Suburban Mass Transit District, Former Trustee
- Appleseed Fund for Justice, Former Board Member

# SUSIE PARK

## PROFESSIONAL EXPERIENCE

### CITY OF CHICAGO

#### CHICAGO POLICE DEPARTMENT

##### Deputy Chief, Bureau of Organizational Development

February 2018 – Present

- Lead and direct the Administrative and Logistics Group under the Bureau of Organizational Development.
- Manage various divisions under the Bureau to include Finance, Procurement, Grants and the Professional Counseling Divisions.
- Oversee the department's \$1.6 billion budget and responsible for all aspects of the department's finances to include budgeting, accounts payables and receivables and contracts.
- Coordinate and manage various special projects for the department.
- Oversee the department's grant section and grant portfolio of over \$50 million.
- Work with Professional Counseling division to enhance Officer Wellness for the department.
- Develop, review and implement various policies and procedures as it relates to the Bureau.

#### OFFICE OF BUDGET AND MANAGEMENT

February 2015-January 2018

##### Deputy Budget Director

- Oversaw budgets of over \$2 billion for the City's public safety departments which included the Chicago Police Department, Chicago Fire Department, Office of Emergency Management and Communications, Civilian Office of Police Accountability, Police Board and the Department of Innovation and Technology.
- Developed policies and procedures as it related to the City's public safety agencies.
- Worked directly with the departments on budget preparations, forecasting, hiring and grants.
- Coordinated and managed major projects and initiatives for the City's public safety departments.
- Directed and managed a staff of 3-5 analysts that assisted the departments with the planning and oversight of their budgets.
- Reviewed the appropriateness of requests from the departments for the allocation of funds.
- Prepared various and operational and fiscal reports for the Budget Director, Mayor's Office and others as requested.

### COOK COUNTY

#### DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT

##### Director of Financial Control III

August 2011 – February 2015

- Directed and managed a Finance Team of 6-8 people responsible for budgeting, grants, procurements and accounts payable and receivable for the department.
- Developed and managed the department's annual operating budget of approximately \$1.4-\$2.2 million.
- Managed over \$100 million in grant funding for the department.
- Directly oversaw \$10-\$20 million in procurements for the department annually.
- Oversaw \$20-\$25 million in accounts payables and receivables annually.
- Managed all vendors and grant subrecipients receiving funds through the department.
- Managed all financial audits for the department.
- Prepared all items for Cook County Board approval on a monthly basis – responsibilities include receiving all relevant pre-approvals for items to appear on the agenda, briefing the Executive Director on the items for presentation and receiving approvals from the Cook County Board of Commissioners.
- Developed relevant policies and procedures as it relates to grants, procurement and general expenditures for the department.

**CITY OF CHICAGO  
OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS**

**Grants Project Manager**

November 2006-July 2011

**Grants Project Coordinator**

June 2005-November 2006

- Managed and coordinated over \$220 million in grant funding for the department. Responsibilities included researching new grant opportunities, preparing and submitting grant applications, writing grant proposals, preparing program reports, developing program concepts and grant budget accounting.
- Coordinated and directed Project Managers in preparing budgets, implementing and maintaining grant-funded projects.
- Coordinated and managed grant budgets and expenditures across all City Public Safety departments that share grant funds with the department.
- Ensured compliance with State and Federal guidelines and directives relative to Emergency Management and Homeland Security.
- Develop grant policies and procedures for all Homeland Security Grant Programs received by the department.
- Assist in drafting legislation for grant programs.
- Prepared summaries and reports for department head and executive management team regarding grant funds and projects as well as recommendations for future funding of projects.
- Managed all expenditures and monitored account balances to control costs and ensure compliance with approved budget and grant guidelines.
- Oversaw and coordinated local, state and federal grant audits for the department.
- Supervised grant staff and track all grant-funded personnel for the department.

**PERSPECTIVES CHARTER SCHOOL**

**Grants Project Manager – Perspectives New Schools Initiative**

November 2004 – April 2005

- Managed and developed grant proposal for Renaissance 2010 new school submission.
- Identified funding needs and coordinated grant research for funding and partnerships for potential new school.
- Cultivated community partnerships for potential new school.
- Assisted in developing annual action plan and budget for new schools initiative.

**Development Coordinator**

April 2004 – April 2005

- Identified funding needs for the school and coordinated prospect research to identify new donors and grant opportunities
- Searched, compiled and organized information and data for use in writing grant proposals.
- Wrote grant proposals and reports, planning project priorities, prepared and monitored project budget expenditures and prepared narrative and statistical status reports.
- Cultivated partnerships with individuals and organizations for grant proposals.
- Acted as liaison between board members, outside contractors and vendors, volunteers, staff and committees.
- Implemented policies for tracking grants and donor information

**EDUCATION**

**The University of Chicago**

June 1999

Bachelor of Arts in Psychology

**MEMBERSHIP**

Chair and Board Member of the Chicago Emergency Telephone Systems Board

Appointed November 2016

Board Member of the Cook County Emergency Telephone Systems Board

September 2014-May 2015

Board Member of The Talking Farm

January 2016 – December 2017

Board Member of the Peterson Park Improvement Association

September 2018 - present

**CERTIFICATIONS**

Illinois Professional Emergency Manager (IPEM)



SUBSTITUTE  
ORDINANCE

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**SECTION 1.** The Annual Appropriation Ordinance for fiscal year 2019 is hereby amended by striking the words and figures indicated and by inserting the words and figures indicated on Exhibit A attached hereto.

**SECTION 2.** This ordinance shall be in force and effect upon passage and approval.

EXHIBIT A

AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
<b>15-City Council</b>					
.0700	Contingencies		43,000		357,782

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
<b>15-City Council</b>					
<b>Committee on Finance-2010</b>					
.0000	Personnel Services				743,710
.9010	For Legal, Technical, Medical and Professional Services, Appraisals, Consultants, Printers, Court Reporters, and Other Incidental Contractual Services. to Be Expended at the Direction of The		92,500		35,500
<u>Administration-3010</u>					
9709	Assistant Chief Administrative Officer	1	113,208		
9699	Legislative Aide	2	47,820		
9699	Legislative Aide	1	31,212		
9614	Deputy Chief Administrative Officer	1	157,044		
9613	Chief Administrative Officer	1	173,316		
9604	Secretary of Committee on Finance	1	67,428		
9185	Security Specialist	2	53,568		
<u>Legislative Preparation and Research-3025</u>					
9834	Legislative Research Analyst	1	94,464		
9834	Legislative Research Analyst	1	83,292		
9834	Legislative Research Analyst	1	52,476		
9699	Legislative Aide	1	35,412		
<u>Information Services-3030</u>					
9839	Manager - Information Services	1	105,624		
9699	Legislative Aide	1	94,056		
9699	Legislative Aide	1	74,568		
9699	Legislative Aide	1	57,552		



**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE****Corporate Fund-0100**

<b>Code</b>	<b>Department and Item</b>	<b>STRIKE</b>		<b>ADD</b>	
		<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>
	<b>15-City Council</b>				
	<b>Committee on the Budget and Government Operations-2214</b>				
.0000	Personnel Services		507,242		280,000

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Contracting, Oversight, and Equity-2216</b>				
.0000	Personnel Services				190,000
.0100	Contractual Services				1,500

**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE****Corporate Fund-0100**

<b>Code</b>	<b>Department and Item</b>	<b>STRIKE</b>		<b>ADD</b>	
		<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>
	<b>15-City Council</b>				
	<b>Committee on Aviation-2220</b>				
.0000	Personnel Services		111,287		140,000

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on License and Consumer Protection-2225</b>				
.0000	Personnel Services		100,463		163,500

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Health and Environmental Protection-2240</b>				
.0000	Personnel Services		93,609		
.0100	Contractual Services		2,506		
.0300	commodities and Materials		800		

**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE****Corporate Fund-0100**

<b>Code</b>	<b>Department and Item</b>	<b>STRIKE</b>		<b>ADD</b>	
		<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>
	<b>15-City Council</b>				
	<b>Committee on Economic, Capital and Technology Development-2255</b>				
.0000	Personnel Services		105,652		385,000

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Environmental Protection and Energy-2257</b>				
.0000	Personnel Services				199,200
.0300	Commodities and Materials				800

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Ethics and Good Governance-2258</b>				
.0000	Personnel Services				140,000
.0300	Commodities and Materials				1,500



**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE****Corporate Fund-0100**

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Health and Human Relations-2277</b>				
.0000	Personnel Services				140,000
.0300	Commodities and Materials				1,000

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Corporate Fund-0100

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Human Relations-2286</b>				
.0000	Personnel Services		95,333		
.0300	Commodities and Materials		1,000		

**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE****Corporate Fund-0100**

<b>Code</b>	<b>Department and Item</b>	<b>STRIKE</b>		<b>ADD</b>	
		<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>
	<b>15-City Council</b>				
	<b>Committee on Workforce Development and Audit-2290</b>				
.0000	Personnel Services		508,672		260,000
.0100	Contractual Services		40,000		5,000

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Vehicle Tax Fund-0300

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
.0700	Contingencies				142,593

**AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE**

**Vehicle Tax Fund-0300**

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Transportation and Public Way-2230</b>				
.0000	Personnel Services		450,883		280,000
.0100	Contractual Services				15,000
.0300	Commodities and Materials				1,387
.9000	Purposes as Specified		16,387		

## AMENDMENT TO 2019 ANNUAL APPROPRIATION ORDINANCE

## Vehicle Tax Fund-0300

Code	Department and Item	STRIKE		ADD	
		Number	Amount	Number	Amount
	<b>15-City Council</b>				
	<b>Committee on Pedestrian and Traffic Safety-2265</b>				
.0000	Personnel Services		251,710		280,000